STATE OF KANSAS STATE CORPORATION COMMISSION .200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING RECORD K.A.R.~82-3-117

TYPE OR PRINT

API	NUMBER_	15-009-23,758 -
	,	0.000
LEA-	SE NAME	Carl Standinger

	,		0.000
LEAŞE	NAME_	Carl	Staudinger

WELL NUMBER	ŀ	1
-------------	---	---

SPOT	LOCATION	SE	1/4

SEC. 9	TWP.	16 RGE	12(E)or(W
<u>-</u>	' ''' '		12 (E/O) (n

NOTICE: Fill out completely and return to Cons. Div. office within 30 days. LEASE OPERATOR Reif Oil Operations Inc. COUNTY Barton ADDRESS Box 298 Hoisington, Kansas 67544 Date Well Completed 1-8-85 PHONE # (316) 653-7745 OPERATORS LICENSE NO. 5770 Plugging Commenced 1-8-85 Plugging Completed 10.305 am Character of Well D & A (Oil, Gas, D&A, SWD, Input, Water Supply Well) Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes Which KCC/KDHE Joint Office did you notify? District #6 HECEIVED is ACO-1 filed? yes If not, is well log attached? yesATE CORPORATION COMMISSION Producing formation _____ Depth to top_____ bottomEED 25 7505 3390 CONSERVATION DIVISION Show depth and thickness of all water, oil and gas formations. CASING RECORDICHITA, Kansas OIL, GAS OR WATER RECORDS Formation Content To Put In XXXXXXXXXXXXX 8 14 ' 8 5/8 50-50 Poz 2% gel 3% CC Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into (If additional description is necessary, use BACK of this form.) License No.

the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. all cement used was 50-50 Poz Mix 6% gel 3% CC

 20 sx. @ 335	00 40 sx.	@ 850 4	10 sx. @ 300	10 sx. @ 40 w/	solid bridge
plug 10	sx, in rat ho	le			
					

Name of Plugging Contractor <u>Revlin Drlg., Inc.</u> Address Box 293 Russell, Kansas 67665

STATE OF Kansas COUNTY OF Russell

__(employee of operator) or Stanley C. Lingreen (XXXXXXXXX of above-described well, being first duly sworn on oath, says: That t have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

PAULA J. GIBSON State of Kansas My Appt. Exp. //-/0-88

(Signature) (Land Box 29/3 Russell, Karsas 67665 (Address)

SUBSCRIBED AND SWORN TO before me this //th day of frunty , 1985

My Commission expires: November 10, 1988