

STATE OF KANSAS  
STATE CORPORATION COMMISSION

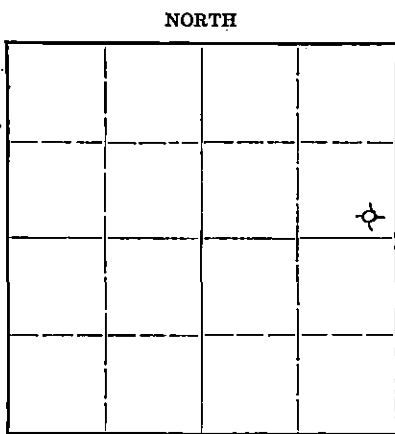
WELL PLUGGING RECORD

OR  
FORMATION PLUGGING RECORD

Strike out upper line  
when reporting plug-  
ging off formations.

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
500 Bittling Building  
Wichita, Kansas

Pawnee County. Sec. 12 Twp. 21S Rge. (E) 16 (W)  
Location as "NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines. SE SE NE NENESE  
Lease Owner. Derby Drilling Company  
Lease Name. McFerrin Well No. 1  
Office Address. 352 No. Broadway, Wichita, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry hole  
Date well completed. 9-24 1947  
Application for plugging filed. 10-24 1947  
Application for plugging approved. (field) 9-24 1947  
Plugging commenced. 9-25 1947  
Plugging completed. 9-25 1947  
Reason for abandonment of well or producing formation. Dry  
If a producing well is abandoned, date of last production. 19  
Was permission obtained from the Conservation Division or its agents before plugging was com-  
menced? Yes



Locate well correctly on above  
Section Plat

Name of Conservation Agent who supervised plugging of this well. H. W. Kerr  
Producing formation. Arbuckle Depth to top. 3786 Bottom. 3850 Total Depth of Well. 3850 Feet  
Show depth and thickness of all water, oil and gas formations.

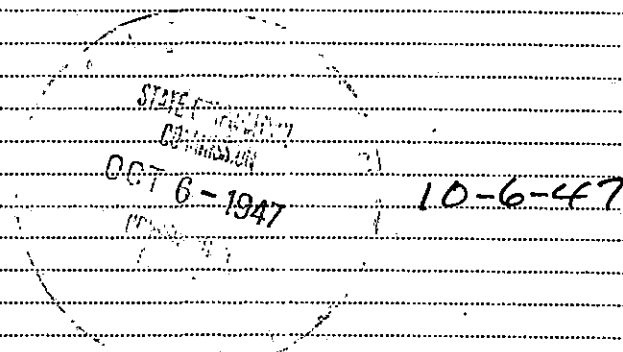
OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
<u>Sand, shale, shells</u>	<u>Water</u>	<u>0</u>	<u>960</u>	<u>8 5/8"</u> <u>5 1/2</u>	<u>960</u> <u>none</u>	<u>None</u>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

3850 to 960 Heavy mud  
960 to 927 Cement - 10 sax  
927 to 320 Heavy mud  
320 to 287 Cement - 10 sax  
287 to 270 Heavy mud  
270 to 6 cement - 5 sax  
6 to 0 Soil



(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to. Derby Drilling Company  
Address. 352 No. Broadway, Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
M. S. Davis (employee of owner) or (owner or operator) of the above-described well,  
being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) M. S. Davis

352 No. Broadway, Wichita, Kansas  
(Address)

SUBSCRIBED AND SWORN to before me this 14th day of October, 1947

My commission expires Sept 16 - 1948

James M. Hunt  
Notary Public.

**PLUGGING**  
FILE SEC 12 T 21S R 16W  
BOOK PAGE 137 LINE 20

Derby Drilling Company  
 352 North Broadway  
 Wichita 2, Kansas

McFerrin #1  
 SE 1/4 Sec. 12-21S-16 West  
 Pawnee County, Kansas

Spudded: September 11, 1947  
 Rotary Completed: September 25, 1947  
 Cable Tools Completed: None  
 Acid Treatment: None  
 Initial Production: D & A  
 Contractor: Derby Drilling Company

CASING RECORD

960' 8 5/8" 28# Lapweld casing cemented w/ 500 sacks cement.  
 5 1/2" none

DRILLERS LOG

Soil	0	to	10
Sand & gravel			110
Shale, red rock & Gravel			230
Shale			370
Sand			495
Red shale			544
Sand			550
Shale			560
Sand			605
Red shale			705
Shale & shells			900
Red shale			952
Anhydrite			990

Shale & salt	990	to	1390
Shale & lime			1914
Shale & shells			2025
Sand			2034
Lime & shale			2075
Lime			2170
Lime & shale			2538
Lime			2625
Lime & shale			2800
Lime			3209
Lime & shale			3418
Lime			3569
Lime & shale			3681
Lime			3758
Lime & shale			3786
Lime			3850*

\* 3850 = 3848 D.F.

STATE OF KANSAS )  
 ) SS  
 COUNTY OF SEDGWICK )

I hereby certify that to the best of my knowledge and belief, the foregoing log is true and correct.

DERBY DRILLING COMPANY

BY M. A. Davis

Subscribed and sworn to before me, a Notary Public in and for the State and County aforesaid this 14th day of October 1947

My commission expires Sept 16 - 1948

James M. Hunt  
 Notary Public  
 1947

PLUGGING  
 WELL SEC. 12 T. 21 R. 16 W.  
 LOOK PAGE 137 LINE 20

