STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bullding Wichita, Kansas 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER 15.145.21119-0000

LEASE	NAME_	Marlett #1
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WELL NUMBER

TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Dlv. office within 30 days.

SPOT LOCATION \_ SE\_NW\_NW SEC. 13 TWP 21s RGE.16W (E)or/(W) COUNTY Pawnee

LEASE OPERATOR Kelso Casing bought f/ Alma, Inc. ADDRESS Box 347, Chase, Ks. 67524

Date Well Completed

PHONE # 316 983-2457 OPERATORS LICENSE NO.

Plugging Commenced 9/10/85

Character of Well (Oil, Gas, D&A, SWD, Input, Water Supply Well) Plugging Completed 9/18/85

Did you n	otify the	e KCC/KDHE	Joint District	Office prior	to plugging	this well?	Yes
Which KCC	/KDHE Jo	int Office	did vou notify:	Poden	Ci ter		

			•					
۱s	ACO-1	filed?_		not,	İs	Well	log	attached?

formation	Depth to top	bottom	T.D. 3875'

6050

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS	OLL GAS OR V	MATER RECORDS
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Producing

CASING RECORD

Formation	Content	From	То	Size	Put In	Pulled out
				8 5/8	976	none
<del></del>		<u> </u>	<u> </u>	55"	3851'	2814
			<u> </u>			

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and

depth placed, from feet to feet each set.

Plugged bottom with sand to 3740' & 5 sacks cement. Shot pipe at 3212',3004', 2934, & 2814'. Pulled 72 joints of pipe. Plugged well with 2 hulls, 15 gel, 50 cement, 10 gel, 1 hull, plug, & 150 sacks cement.

Plugging complete.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Kelso Casing Pulling Address Box 347, Chase, Ks. 67524 \_\_License No. 6050

RECEIVED

Rice Kansas COUNTY OF STATE OF PPORATION COMMISSION 9-23-85

R. Darrell Kelso (employee of operator) or SEP 2 3 1985 (operator) of above-described well, being it as day, seen and contained and have knowledge of the facts, statements, and matters herein contained and CONSERVATION DIVISION the log of the above-described well as filed that the same are true and correct, so help me God.

Wichifa, Kansas Clarell for

(Signature)<u>/</u>/

(Address) <u>Box 347, Chase, Ks. 67524</u>

SUBSCRIBED AND SWORN TO before me this 19thday of September, 1985

Notary Public

IRENE HOOVER State of Kansas Av Apol Exo. Avg. 15, 1989

My Commission expires: