

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-145-21119-0000 (of this well) 6/86  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Kelso Casing bought f/ Alma, Inc. OPERATORS LICENSE NO. 6050

ADDRESS 3711 country LANE, Hays, Ks. 67601 PHONE # (913) 628-8666

LEASE (FARM) Marlett #1 WELL NO. \_\_\_\_\_ WELL LOCATION SE NW NW COUNTY Pawnee

SEC. 13 TWP. 21s RGE. 16w (E) or (W) TOTAL DEPTH 3875' PLUG BACK TD \_\_\_\_\_

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8 SET AT 976' CEMENTED WITH 450 SACKS

CASING SIZE 5 1/2" SET AT 3851' CEMENTED WITH 150 SACKS

PERFORATED AT 3822-23', 3826', 3827', 3828'

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_

Will plug according to rules & regulations of State of Kansas.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

R. Darrell Kelso PHONE # (316) 938-2457

ADDRESS Box 347, Chase, Ks. 67524

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, Ks. 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: R. Darrell Kelso  
(Operator or Agent)

8-27-85

RECEIVED  
AUG 27 1985  
DATE: \_\_\_\_\_

August 26, 1985

CONSERVATION DIVISION

Wichita, Kansas



IN CARLIN  
HAEL LENNEN  
RGALEE WRIGHT  
TH R. HENLEY  
ITH A. McCONNELL  
AN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

NOV 28 1985

EXPIRES

August 28, 1985

### WELL PLUGGING NOTICE

Marlett #1  
SE NW NW  
Sec. 13-21S-16W  
Pawnee County

Kelso Casing bought f/ Alma, Inc.  
3711 Country Lane  
Hays, KS 67601

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to  
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).