

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-145-21,002-0000 (of this well) 6/88
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR L. D. Drilling, Inc. OPERATORS LICENSE NO. 6039

ADDRESS Rt#1, Box 183B, Great Bend, KS 67530 PHONE # (316) 793-3051

LEASE (FARM) Arnold WELL NO. #2 WELL LOCATION SE NW SW COUNTY Pawnee

SEC. 22 TWP. 21 RGE. 16W (E) or (W) TOTAL DEPTH 4048' PLUG BACK TD _____

Check One:

OIL WELL _____ GAS WELL _____ D & A _____ SWD or INJ WELL X DOCKET NO. D-23,831

SURFACE CASING SIZE 8 5/8" SET AT 980' CEMENTED WITH 450 SACKS

CASING SIZE 5 1/2" SET AT 3946' CEMENTED WITH 550 SACKS

PERFORATED AT _____

CONDITION OF WELL: GOOD X POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

WE WILL PLUG WELL ACCORDING TO THE RULES AND REGULATIONS

OF THE STATE OF KANSAS.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN _____ ASAP (NOTE-PLUG JOB ONLY)

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

BESSIE DEWERFF PHONE # (316) 793-3051

ADDRESS same above

PLUGGING CONTRACTOR KELSO CASING PULLING, INC. LICENSE NO. 6050 6/88

ADDRESS P.O. Box 347, CHASE, KS 67524 PHONE # (316) 938-2457 or 2474

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)

NOV 6 1987

11-4-87

DATE: _____
CONSERVATION DIVISION
Wichita, Kansas

11-6-87

1



Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH MCCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE

FEB 06 '88 . November 6, 1987

EXPIRES

WELL PLUGGING NOTICE

Arnold #2 (SWD)
SE NW SW
Sec. 22-21S-16W
Pawnee County

L. D. Drilling, Inc.
Route 1
Box 183B
Great Bend, KS 67530

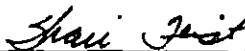
Gentlemen: .

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,



Shari Feist
Director
State Corporation Commission

DISTRICT #1 302 W. McArtor, Dodge City, KS 67801 (316) 225-6760