STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202 Form CP-4 Rev. 12-15-80

## WELL PLUGGING RECORD

Give All Information Com	pletely						·	
Make Required Affidavit	COUNTY B	'innev		SEC.	TWP.	21S	RGE. 30W E/W	
	Location a	COUNTY Finney SEC. 5 TWP. 21S RGE. 30W E/W Location as in quarters or footage from lines:  NW SE NW.						
							<del></del>	
	1	Lease Owner Thunderbird Drilling, Inc.  Lease Name Ellis 'A' Well No. 1  Office Address P.O. Box 18407- Wichita, Ks. 67218  Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole  Date Well Completed 5/6/83  Application for plugging filed 5/6/83  Plugging commenced 5/6/83  Plugging completed 5/6/83						
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	L.							
	i							
Locate Well	Reason for	abandonn	ent of	well or pr	oducing f	ormati	ion	
correctly on above			ry Hole					
Section Platt.	_						sion or it's	
	_	_	_					
Name of Conservation Age								
Producing formation	<del></del>	Depth to	top	bott	:om	T.D.	. <u>4940</u>	
Show depth and thickness	of all water	, oil and	l gas fo	nmations.				
OIL, GAS OR WATER RECORD	)S						Casing Record	
Formation	Content	From	To	Size	Put in		Pulled Out	
	Surface			8 5/8''	394'		None	
			<del> </del>	1	<u> </u>	+		
Describe in detail t	ho mannor in	shiph the	1 1 1 T	me plugge	indiant	ing to	noro the mud	
fluid was placed and the	e method or me	thods use	ed in ir	troducing	it into t	he hol	ld. If cement	
or other plugs were used	l, state the c	haracter	of same	and depth	placed,	from_	feet	
tofeet for ea	ich prog sec	<del></del>						
1st plug @ 2130' w/60	) sx		_					
2nd plug @ 900' w/40 3rd plug @ 320' w/40	SX							
4th plug @ 40' w/10 s	SX.							
<del></del>	<del></del>							
	<del></del>	<del></del>		<del> </del>	<del></del>			
(If additional Name of Plugging Contract	al description				this she	et)		
	TRACE	DIEG DELL						
STATE OF KANSAS	COUNTY OF_				·		ham af the	
Burke Krueger above-described well, be	eing first dul	y sworn c	n oath.	says: Th	at I have	know]	tor) of the ledge of the	
facts, statements, and m	natters herein	containe	ed and t	the log of	the above	-desci	ribed well as	
filed and that the same	are true and	RAMMESTAM	18 <b>510</b> N he J	p me God.	$S_{\lambda} \supset$		4	
	.HIN	0 1 1983	(Sigr	ature)	HMA			
		-		<u>P.O.</u>	Box 1840	7- Wic	hita, Ks. 6721	
	Wick	/ATION DIVISIO nita, Kansas		•	, ,	ĺ	•	
SUBSCR REDBIADDIES	<b>VGRIV (</b> IO before	me this	31s	st day of	May	, <sup></sup>	19 <u>83</u>	
My Appt Exp.	N5.			إلا	loien C	le des	לפוע	
Mr. Comming of an analysis	—— <i></i> 3-25-84		<del></del>			Notai	ry Public.	
My Commission expires:	J ZJ 04							