

15-145-21174-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 145-21, 174

LEASE NAME Hewson

WELL NUMBER 1-28

1650 Ft. from S Section Line

3300 Ft. from E Section Line

SEC. 28 TWP. 21 RGE. 16 (E) or (W)

COUNTY Pawnee

Date Well Completed 12-31-84

Plugging Commenced 12-31-84

Plugging Completed 12-31-84

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Allen Drilling Company

ADDRESS Box 1389, Great Bend, KS 67530

PHONE#(316-793-5681) OPERATORS LICENSE NO. 5418

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? Dodge City, Steve Durrant

Is ACO-1 filed? yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 3940

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
		0	1010	8 5/8	1232	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

100 sks 60/40 poz 2% Gel 3% CC
50 sks @ 1050', 25 sks @ 600',
10 sks @ 40', 15 sks @ rathole

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Allen Drilling Company License No. 5418

Address Box 1389, Great Bend, KS 67530

STATE OF Kansas COUNTY OF Barton, ss.

John A. Johnson (Employee of Operator) ~~xxxxxx~~ of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

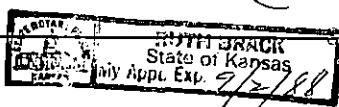
(Signature) John A. Johnson

(Address) Box 1389, Great Bend, KS 67530

SUBSCRIBED AND SWORN TO before me this 4th day of January, 19 85

Ruth Brack
Notary Public

My Commission Expires: _____



STATE CORPORATION COMMISSION

FEB 19 1985

Form CP-4
Revised 08-84

CONSERVATION DIVISION
Wichita, Kansas