State of Kansas

GEORGE DOCKING Governor
MARION BEATTY Chairman
HARRY G. WILES Commissioner
RICHARD C. BYRD Commissioner
RAYMOND B. HARVEY Secretary
CLYDE E. MILLIGAN Counsel

State Corporation Commission
CONSERVATION DIVISION
(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS
JEWEL M. OGDEN, Director

15-185-00858-0000

Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

Dear Sir:

I have this date OCT 27, 19 58, authorized the following plugging operation:

Operator's Full Name: MUSGROVE PETRO CORP

Complete Address: 801 UNION CENTER WICHITA, KANS

Lease Name: BATCHMAN Well No. 1

Location: SE-NW-SE Sec. 20 Twp. 23 Rge. 14 ~~(E)~~ (W) ✓

County: STAFFORD Total Depth: 4095'

Oil Well____ Gas Well____ Input Well____ SWD Well____ D & A ✓

Other well as hereafter indicated:____

Operator was instructed to plug well as follows:

FILL HOLE W/HVY MUD TO 340' - SET PLUG W/HULLS - 20 SX CMT THROUGH DRILL PIPE - MUD TO 35' - SET PLUG W/HULLS - CAP TO BOTTOM OF CELLAR W/10 SX CMT.

Very truly yours,

Signed: Frank Brungardt
Conservation Division Agent

11-12-58

RECEIVED
STATE CORPORATION COMMISSION
NOV 12 1958
CONSERVATION DIVISION
Wichita, Kansas