

KANSAS
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

File No. 15-185-00858-0000 County: STAFFORD
Location: SE-NW-SE Sec. 20 Twp. 23 Rge. 14 (E) (W) ☒
Name of Field: _____ Total Depth: 4095'

I have this date completed supervision of plugging of:

Lease Name: BATCHMAN Well No. 1
Operator's Full Name: MUSGROVE PETRO CORP
Complete Address: 801 UNION CENTER WICHITA, KANS
Plugging Contractor: CO TOOLS
Address: _____ License No. _____
Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A ☒
Other well as hereafter indicated: _____
Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No ☒
If yes how long? _____ Reason: _____

Operation Completed: Hour 5:00 PM Day 27 Month OCT Year 1958

The above well was plugged as follows:

8 7/8 - 277' w/225 SX
GUNNED PITS - FILLED HOLE W/MUD TO 240' -
SET PLUG W/1/3 SX HULLS - 20 SX CMT THROUGH
DRILL PIPE - MUDDED TO 35' - SET PLUG -
W/HULLS - 10 SX CMT CAP TO BASE OF CELLAR

Signed: Frank Bussell
Conservation Division Agent

Reviewed: J. Lewis Brock
Field Supervisor

Remarks:

RECEIVED
STATE CORPORATION COMMISSION

NOV 12 1958

CONSERVATION DIVISION
Wichita, Kansas

PLUGGING
FILE SEC 20 T 23 R 14W
BOOK PAGE 141 LINE 3