My commission expires FEBRUARY 1, 1968

WELL PLUGGING RECORD 15-185-30059-000

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division	WELL PLUGGING RECORD 15-185-3005							
State Corporation Commission 211 No. Broadway	10 200							
Wichita, Kansas NORTH	STAFFORD County. Sec. 18 Twp. 238 Rge. (E) 14 (W. Location as "NE/CNW%SW%" or footage from lines SW SW SE							
		Lease Owner GLENN N. RUPE AND HOWARD A. STOSKOPF Lease Name REDETZKE Well No. 1 Office Address 222 Brown Blog Wichita, Kansas 67202 Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole Date well completed May 28, 19 65						
	Lease Name							
<u> </u>								
	1							
		Date well completed MAY 28, 19.65 Application for plugging filed JUNE 1, 19.65						
		Application for plugging approved. MAY 28, 19 65 Plugging commenced MAY 28, 19 65						
		Plugging completed MAY 28, 19 65						
 		Reason for abandonment of well or producing formation						
	If a producing							
			-	-		e plugging was com-		
Locate well correctly on above Section Plat	menced?							
Name of Conservation Agent who su	pervised plugging of th	nis well ARCH	IE ELVIN	iG		·		
Producing formation	·	Depth to top	Botton	m	Total Depth of V	Well 4090 Feet		
Show depth and thickness of all wat		ons.						
OIL, GAS OR WATER RECO	RDS					ASING RECORD		
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED DUT		
		0	270	8-5/8"	270	None		
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			<u> </u>					
				 				
sacks cement, Filled								
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					STATE CORPORATION	VED		
		· · · · · · · · · · · · · · · · · · ·				HON COMMISSION		
	<u> </u>				JUN 3	1965		
		- <u>-</u>			CONSERVATO			
						RUCE PIAISION		
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				<u> </u>				
	 		· · · · · · · · · · · · · · · · · · ·			<u></u>		
		al description is nece	ssary, use BAC	K of this sheet)				
Name of Plugging Contractor51	GABBERT-J 4 ORPHEUM BLDG	ones, Inc.	, Kansas	67202	<u> </u>			
								
STATE OF KANSAS	60	IINTER OF	SEDGWICK	•				
	HALL CO		-		_, SS.,	of the above-described		
well, being first duly sworn on oath above-described well as filed and th	n, says: That I have k	nowledge of the	facts, statem	ents, and matte				
				200	all			
		(Signature)		<u> </u>		V		
			514_URP		- WICHITA, (Address)	Kansas 67202		
Subscribed and Sworn to be	efore me this 1sT	day of_	<u>אטל</u>		, 19	<u>55</u>		
•		_ <u>~</u>	Dan	rasail	Jant	an_		
My commission expires FEBRUAE	y 1, 1968	B	ARBARA d	LAYTON	/	Notary Public.		

GABBERT-JONES INC. WICHITA, KANSAS DRILLERS' WELL LOG

REDETZKE #1
SW SW SE SECTION 18-23S-14W
STAFFORD COUNTY, KANSAS

COMMENCED: MAY 21, 1965 COMPLETED: MAY 28, 1965 15-185-30059-000

OPERATOR	- GLENN N.	RUPE AND	HOWARD	A.	STOSKOPF
OPERATOR	- GLENN No.	MUPE AND	LIGMANO	100	

DEPTH		FORMATION	REMARKS
FROM	То		
0	30	CLAY	A STANDARD OF THE STANDARD OF
30	130	SAND	
130	185	CLAY	0 7/00
185	270	CLAY	RAN 12 JOINTS 8-5/8" CASING, SET @ 270 FT. W/275 SX. CEMENT.
270	375	RED BED AND SHALE	
375	430	SAND	
430	900	RED BED AND SHALE	SINTE GORANGIA VE
900	940	ANHYDRITE	STATE CONFORATION COLUMNS D
940	1380	SHALE AND SHELLS	ORP A
1380	1675	SHALE AND LIME	845 / 1
1675	1785	LIME AND SHALE	OUN ON COM
1785	2350	LIME	CONSES TON SOUNDS
2350	2520	SHALE AND LIME	CONSERVATION ON SIGNA SIGNA MICHIGAN DIVISION
2520	2940	LIME AND SHALE	Chano 95
2940	3155	SHALE AND LIME	(9, b)
3155	3325	SHALE AND LIME	Ans Vision
3325	3593	LIME AND SHALE	TO TON
3593	3820	Lime	
3820	3940	LIME AND SHALE	
3940	3975	LIME	
3975	4023	LIME WITH CHERT	
4023	4090	SANDY SHALE LIME	
4090	TD		DRY AND ABANDONED.

1, E. E. HALL, CERTIFY THIS IS A CORRECT COPY OF THE DRILLERS' LOG FOR THE WELL DRILLED IN THE SW SW SE SECTION 18-23S-14W, STAFFORD COUNTY, KANSAS, TO THE BEST OF MY KNOWLEDGE AND BELIEF.

E. E. HALL

STATE OF KANSAS

SS

COUNTY OF SEDGWICK

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC WITHIN AND FOR SAID COUNTY AND STATE, ON THIS 1ST DAY OF JUNE, 1965, PERSONALLY APPEARED E. E. HALL, TO ME PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN SET FORTH.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

BARBARA J. LAYTON, NOTARY PUBLIC

My COMMISSION EXPIRES FEBRUARY 1, 1968

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