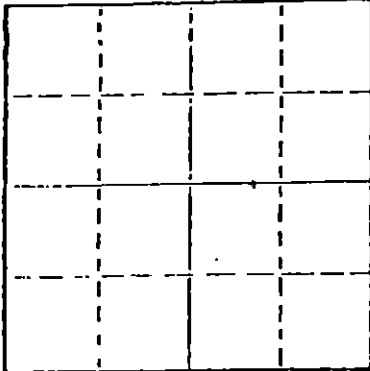


STATE OF KANSAS  
STATE CORPORATION COMMISSION

## WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202



Locate well correctly on above  
Section Plot

Stafford County, Sec. 20 Twp. 23S Rge. 14WE/W  
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines  
SW NE NW

Lease Owner Alpine Drilling Co., Inc.  
Lease Name , Crissman Well No. 1  
Office Address 200 E. First, Suite 500, Wichita, KS 67202  
Character of Well (Completed as Oil, Gas or Dry Hole)  
Dry Hole

Date Well completed August 3 1980  
Application for plugging filed August 3 1980  
Application for plugging approved August 3 1980  
Plugging commenced August 3 1980  
Plugging completed August 3 1980  
Reason for abandonment of well or producing formation

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or  
its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Wm. O. Owens  
Producing formation Depth to top Bottom Total Depth of Well 4070  
Show depth and thickness of all water, oil and gas formations.

## OIL, GAS OR WATER RECORDS

## CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|----|------|--------|------------|
|           |         |      |    |      |        |            |
|           |         |      |    |      |        |            |
|           |         |      |    |      |        |            |
|           |         |      |    |      |        |            |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Plugged as follows:

40 sx @ 540'; 40 sx @ 270' 1 sx hulls & plug @ 40'; 10 sx to surface; 5 sx in rat hole, used 50/50 pozmix w/3% gel, plug down at 7:30 p.m. 8-3-80

State Plugger: William O. Owens  
Walter Coldwater

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Husky Drilling Co., Inc.

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

Jon T. Williams, Jr. (employee of owner) or (owner or operator)  
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

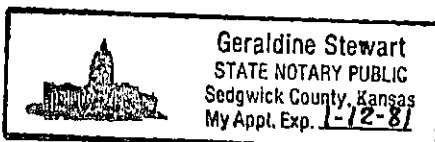
(Signature)

200 E. First, Suite 500, Wichita, KS 67202  
(Address)

SUBSCRIBED AND SWORN TO before me this 4th day of August, 1980

Geraldine Stewart  
Geraldine Stewart Notary Public.

My commission expires January 12, 1981





200 East First, Suite 500  
~~800 E. 1st St.~~  
Wichita, Kansas 67202  
Phone 316 - 263-7904  
Mobile Phone 316 - 793-7859 Unit 7070

15-185-21094-0000

August 6, 1980

WELL LOG-----Crissman No. 1  
Located: SW NE NW of Sec.20-23S-14W, Stafford Co., Kansas

OWNER: Alpine Drilling Co., Inc.  
ROTARY CONTRACTOR: Husky Drilling Co., Inc.

COMMENCED: July 28, 1980  
COMPLETED: August 3, 1980

Rotary Total Depth: 4070

Log

0 - 275 Surface sand  
275 - 350 Shale - Red Bed  
350 - 415 Sand  
415 - 881 Shale & Red Bed  
881 - 910 Anhydrite  
910 - 1365 Shale & shells  
1365 - 1990 Shale - lime shells  
1990 - 3835 Lime & shale  
3835 - 4070 Lime

Casing Record

Ran 6 jts., 24#, used 8-5/8" casing,  
tallied 265.33 set at 272 KB w/225  
sx common, 2% gel, 3% cc, plug down  
at 8:00 p.m. 7-28-80 by Sun.

Plugged & Abandoned 8-3-80.

RECEIVED  
STATE CORPORATION COMMISSION  
AUG - 7 1980  
CONSERVATION DIVISION  
Wichita, Kansas