STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway

## WELL PLUGGING RECORD

211 No. Broadway Wichita, Kansas	Pawne	ee	Coun	ty. Sec9_	Гwp. 21 Rge	a (E)	$\frac{17}{(\mathbf{W})}$
NORTH	Location as "	'NE/CNWXSWX"	or footage fro		W NW		
	Lease Owner. Lease Name.		x rammrr	FT DYTTTT			<del></del>
	Office Address	s 706 Unio	n Nat'l	Blde Wi	chita Ka	Well No. msas	
	■ I	Well (completed				y Hole	<del></del>
		mpleted				13	19 64
		or plugging filed.				13	19 64
		or plugging approv				13	<u> 19.64</u>
		nmenced			6-	13	1 <u>9 64</u>
		pleted				13	<u> 19 64                                    </u>
	—— Reason for at	pandonment of wel	l or producin	g formation	Dry	, ————	<del></del>
		If a producing well is abandoned, date of last production					
1 ! i							
Lucale well correctly on above		ion obtained from			or its agen <u>ts</u> be Yes		g was com-
Section Plat Name of Conservation Agent who s					E1d	lon Petty	у
		rvised plugging of this well E1don Petty  Depth to top Bottom Total Depth of Well 4100					100 Feet
Show depth and thickness of all wa			Dotto		20002200		
•				•			
OIL, CAS OR WATER RECO	JRDS		· · · · · · · · · · · · · · · · · · ·	·	<del>                                      </del>	CASING R	ECORD
FORMATION	CONTENT	FROM	70	SIZE	PUT IN	PULLE	ED DUT
				8 5/8	175 <b>'</b>	·	
			<b> </b>	<del> </del>	-	<b>-</b>	<del></del>
				ļ	<del></del>	<del></del>	<del>-</del>
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		<del>-  </del>	<del>                                     </del>	<del> </del>	<del></del>	<del></del>	<del></del>
				Top Plu	ıg @ 40'		x. cement x cement
·		<del> </del>			PREM AND FREE D	5 c 60 4m	n=-,
		<u> </u>				F E	<del></del>
	•			STATE	CORPORATION	i com <del>musi</del>	<del>Uh</del>
· · · · · · · · · · · · · · · · · · ·	<del></del>						
				<del> </del>	JUL 17	1964	
			-				
				-COi	<b>VSERVATION</b>	LOWISIO	N
<del></del>					Wichita, X	ansas	
	<del></del>	<del>_</del>					777
				·		1-1-1	1-104
					<del></del>	<del></del>	<del></del>
	·		·		<u>-</u> .		
NY		nal description is neces		C of this sheet)	-		
Name of Plugging ContractorAddress	Woodman & Iani 706 Union Nat			hita Var			
Address	700 DULOH NAL	TOHAL BULLU	THE MTC	nita, Kan	5as		
		•					
STATE OF Kansas		OUNTY OF	Sedgwick		_, 55.		
K. T. Woodman	<del></del>	((	employee of	owner) or (own	ner or operator	) of the abov	ve-described
well, being first duly sworn on oat	h, says: That I have l	knowledge of the	facts, statem	ents, and matte	ers herein conta	ined and the	e log of the
above-described well as filed and t	hat the same are true	and correct. So I	telp me God	1/1/2	An e	1.	
•		(Signature)	<u>K</u> ./	10000	www		
•		-	•	706 Union	National	B1do	
	-		·		(Address)	~ <del>~~5.</del>	
SUBSCRIBED AND SWORN TO b	efore me this $10$	6day of_	Ju1	<u>у</u>	, 19	04	
		$\bigcap$	1. A.	in oh.	la O.		
No. 1	11, 1968	71	- Line	commercial file	myer a	Nota	ry Public.
My commission expires FeD .		( )					

## DRILLING LOG

Company:

Woodman & Tannitti Drilling Co.

#1 Boyd

Sec. 9 -21-17W

C NW NW, Pawnee County, Kansas

Contractor:

Woodman & Lannitti Drilling Co.

706 Union Nat'l. Bldg.

Wichita, Kanaas.

Date Comm:

June 2, 1964

Date Comp:

June 13, 1964

Total Depth:

4100°

Casing:

8 5/8 @ 275' W/175 sx. cement

D & A

Figures indicate the bottom of the formation

0	55	Glay
55	225	Post Rock Clay
225	240	Clay
240	279	Clay & Red Bed
279	475	Shale
475	575	Red Bed & Shale
575	695	Sand
695	1151	Red Bed
1151	1180	Anhy.
1180	1350	Red Bed Shale
1350	1500	Shale
1500	1510	Shale & Shello
2510	1980	Shale & Shells
1980	2152	Lime & Shale
2152	2260	Lime
2260	2368	Lime
2368	2485	Lime
2485	2600	1.1me
2600	2750	Lime & Shale
2750	2890	Lima & Shale
2890	3055	Shale & Lime
3055	3163	Lime & Shale
3163	3270	Lime
3270	3365	Lime
3365	3421	Line
3421	3485	Lime
3485	3545	Line
3545	3611	rywe
3611	3665	Lima
3665	3730	Lime
3730	3765	Lima
3765	3825	Lima
3825	3870	Lima
3870	3905	Lime
3905	3955	Lime
3955	3996	Line
3996	4003	Arb,
4003	4010	Arb.
4010	4045	Lime & Chert.
4045	4082	Arb. Chert.
4082	4100	Arb.
4100	;	Total Depth

RECEIVED
STATE CORPORATION COMMISSION

JUN 16 1964

CONSERVATION DIVISION Wichita, Kansas

I certify the above to be a true and correct copy of the Drillers Log and the Geological tops to the best of my knowledge and belief.

WOODMAN & LANNITTI DRILLING COMPANY

T. Moodman

## WELL PLUGGING RECORD

County; Location: Section:

Lease Owner: Lease Name: Office Address:

Character of Well: Date Well Completed:

Application for Plugging Filed; Application for plugging approved:

Plugging Commenced: Plugging Completed:

Reason for Abandonment of Well:

Was Permission Obtained: Name of Conservation Agent:

Total Depth of Well

Casing Record:

Plugg in

Plugging Record:

Name of Plugging Contractor:

Pawnee C NW NW 9-21-1711

Woodman & Tannitti Drilling Co.

#1 Boyd

706 Union National Building

Dry Hole

June 13, 1964

June 13, 1964

June 13, 1964 June 13, 1964 June 13, 1964

Dry уез

Eldon Petty

41001

JUN 16 1964

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STATE CORPORATION COMMISSION

CONSERVATION DIVISION Wichita, Kansas

8 5/8 @ 175'

Bottom Plug @ 480' w/ 20 sx. cement Middle Plug @ 240' w/ 20 sx. cement

Top Plug @ 40' w/ 10 sx. cement

Woodman & Lannitti Drilling Company

706 Union National Building

STATE OF KANSAS. COUNTY OF SEDGNICK. OB.

K. T. Woodman co-owner of the above described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above described well as filed and that the same are true and correct. So help me God.

706 Union National Building

Subscribed and Sworn to before me this 15, day of June 1964

Justina Justina Chamberlain Notary Public.

My commission empires Feb. 11, 1968