

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

15-185-00858-0000

Lease Owner Musgrove Petroleum Corp. Address 801 Union Center, Wichita, Kans.
(Applicant)

Lease (Farm Name) BATCHMAN Well No. 1

Well Location C SE NW SE Sec. 20 Twp. 23S Rge. (E) 14 (W)

County Stafford Field Name (if any) _____

Total Depth 4095' Oil _____ Gas _____ Dry Hole Dry

Was well log filed with application? Yes If not, explain: _____

Date and hour plugging is desired to begin October 27, 1958

Plugging of the well will be done in accordance with the Rules and Regulations of
the State Corporation Commission.

Name of the person on the lease in charge of well for owner A. L. Abercrombie

Musgrove Petroleum Corporation Address West Tenth Street, Great Bend, Kans.

Plugging Contractor Musgrove Petroleum Corporation

Plugging Contractor's License No. _____

Address 801 Union Center, Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to _____

Musgrove Petroleum Corporation Address 801 Union Center, Wichita, Kans.

and payment will be guaranteed by applicant.

Emil E. Bowers
Applicant or Acting Agent

Date October 30, 1958

RECEIVED
STATE CORPORATION COMMISSION
OCT 31 1958
CONSERVATION DIVISION
Wichita, Kansas

PLUGGING
FILE SEC. 20 T. 23 R. 14W
BOOK PAGE 141 LINE 3



GEORGE DOCKING Governor
MARION BEATTY Chairman
HARRY G. WILES Commissioner
RICHARD C. BYRD Commissioner
RAYMOND B. HARVEY Secretary
CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS
JEWELL M. OGDEN, Director

October 31, 1958

15-185-60858-0000

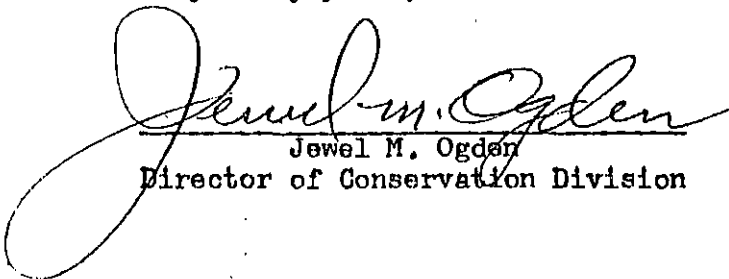
Well No.	1
Lease	Batchman
Description	CSE NW SE 20-23-14W
County	Stafford
File No.	141-3

Musgrove Petroleum Corporation
801 Union Center
Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,


Jewel M. Ogden
Director of Conservation Division

Mr. _____
is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
Western Kansas Field Supervisor
P. O. Box 569
Great Bend, Kansas
Phone: GL-33022