

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-145-20363-0000 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR InterNorth, Inc. OPERATORS LICENSE NO. 5278

ADDRESS P. O. Box 35288 Tulsa, OK 74135 PHONE # (918) 665-9548

LEASE (FARM) Prusa WELL NO. 1-18 WELL LOCATION C W/2 SE/4 COUNTY Pawnee

SEC. 18 TWP. 21 RGE. 17 ~~(S)~~ or (W) TOTAL DEPTH 2,145' PLUG BACK TD 2,139'

Check One:

OIL WELL X GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8-5/8" SET AT 837 CEMENTED WITH 375 SACKS

CASING SIZE 4-1/2" SET AT 2,144 CEMENTED WITH 125 SACKS

PERFORATED AT 2,090'-2,126' & 2,042'-2,068'

CONDITION OF WELL: GOOD X POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL C.I.B.P. @ 2,020' w/2 sxs cmt. dumped  
on top. Will follow K.C.C. district office orders on plugging procedures.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? No  
(If not, explain) Not required in 1975

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Within 30 days of August 28, 1984.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Bob Ward PHONE # (405) 256-9525

ADDRESS P. O. Box 249, Woodward, OK 73801

PLUGGING CONTRACTOR Rockhold Engineering LICENSE NO. 5111

ADDRESS Great Bend, Ks. PHONE # (316) 792 - 2506

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Kurt Doerr  
STATE CORPORATION COMMISSION (Operator or Agent) Engineer

RECEIVED

AUG 30 1984  
DATE:

August 28, 1984

CONSERVATION DIVISION  
Wichita, Kansas

8-30-84

(V)



JOHN CARLIN  
MICHAEL LENNEN  
R. C. (PETE) LOUK  
PHILLIP R. DICK  
JUDITH MCCONNELL  
BRIAN J. MDLINE

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE SECRETARY  
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

August 31, 1984

NOV 3 1 1984

WELL PLUGGING NOTICE

EXPIRES

Prusa #1-18  
C W/2 SE/4  
Sec. 18-21S-17W  
Pawnee County

InterNorth, Inc.  
P. O. Box 35288  
Tulsa, OK 74135

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to  
DIST. #1 302 West McArtor Dodge City, KS 67801

five days prior to plugging the well (KAR-82-3-113).