

State of Kansas



FORM - CP-2
Rev. 9-8-64

JOHN ANDERSON, Jr. Governor
WILLIAM L. MITCHELL Chairman
ALVIN P. GRAUERHOLZ Commissioner
HARRY O. WILES Commissioner
RAYMOND B. HARVEY Secretary
MORT. C. LONDERHOLM Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

15-185-30077-0000

J. P. Roberts
Administrator
500 Insurance Building
Wichita 2, Kansas

Dear Sir:

Mr. H. G. Pankratz of H-30 Drilling, Inc. has this
date requested permission to plug the following described well:

Mr. Pankratz guarantees payment of the plugging fee.

Operator's full Name: Hamilton & Satterthwaite

Complete Address: 710 Union National Bldg., Wichita, Kans.

Lease Name: Helsel Well No. # 1

Location: SE SW NE Sec. 19 Twp. 23 Rge. 14 (E) (W) W

County Stafford Total Depth 4016' Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Pankratz was instructed to plug the well as follows:

278' of 8 5/8" surface pipe, cement circulated with 225 sacks.

Fill hole with drilling mud to 260', 1st cementing plug, bridge
with hulls, and cement with 25 sacks. Fill hole with drilling
mud to 40', 2nd cementing plug, bridge with hulls, and cement
with 10 sacks to base cellar. Bridge and cement rat hole with
2 sacks.

Very truly yours,

RECEIVED
STATE CORPORATION COMMISSION

JUN 28 1965

CONSERVATION DIVISION
Wichita, Kansas

Archie Elving
Conservation Division Agent