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Governor
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State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

15-185-21094-0000

J. Lewis Brock
Administrator
245 North Water
Wichita, Kansas 67202

Dear Sir:

Mr. Coldwater of Alpine Drlg., Co., Inc. has this
date requested permission to plug the following described well:

Mr. Coldwater guarantees payment of the plugging fee.

Operator's full Name: Alpine Drilling Co., Inc.

Complete Address: 200 E. 1 St. Suite 500, Wichita, Ks. 67202

Lease Name: Crissman Well No. 1

Location: SW NE NW Sec. 20 Twp. 23S Rge. 14 (E)(W) W

County: Stafford Total Depth 4070 Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Coldwater was instructed to plug the well as follows:

272' 8 5/8" casing. Set 50 sax cement plug at 540'-Set 40
sax cement plug at 270'-Bridge at 40' & 10 sax cement to 5'
below Gl. 10 sax in rat hole & 3 sax in water well. Cemented
by Sun.

STATE CORPORATION COMMISSION

AUG - 6 1980 8-6-80

Very truly yours, CONSERVATION DIVISION
Wichita, Kansas

Conservation Division Agent