JOHN ANDERSON, Jr.

RAYMOND B. HARVEY

RICHARD C. BYRD

HARRY G. WILES

Governor Chairman ALVIN F. GRAUERHOLZ Commissioner Commissioner Secretary CHARLES C. McCARTER Gen. Counsel

## 15.145.01041-0000 State Corporation Commission CONSERVATION DIVISION

(Oll, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

STATE CORPORATION COMMESSION

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

Dec. 17, 1962.

DEC 26 1962

CONSERVATION DIVISION Wichita, Kansas

Dear Sir:

Mr. Jack Flake of Woodman-Iannitti Drlg. Cohas this
date requested permission to plug the following described well:
Mrguarantees payment of the plugging fee.
Operator's full Name: I. S. Smith
Complete Address: 706 Union National Bldg. Wichita, Kansas
Lease Name: W. V. Smith Estate #1 Well No. #1
Location: SW-SW-SE Sec. 8 Twp. 21 Rge. 17 (E) (W) X
County Pawnee County Total Depth 4100 011 Well
Gas Well Input Well D & A _ x Lost Hole
Mr. Jack Flake was instructed to plug the well as follows:
239' of 8 5/8" surface pipe circulated with cement. Hole
circulated with heavy drild mud. Cementing plug, and 100
sacks cement by 'Halliburton' Rat Hole bridged and 2 sacks
cement.
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Very truly yours,