

TYPE

NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION
PRIOR TO COMMENCEMENT OF WELLAPI Number 15-185-21,094-000
(For office use only)1. Operator Alpine Drilling Co., Inc.Starting Date July 27, 1980Address 200 E. First, Suite 500, Wichita, KS 67202 County Stafford2. Contractor Husky Drilling Co., Inc.Sec 20 Twp 23S S Rge 14W E WAddress 200 E. First, Suite 500, Wichita, KSSpot Location SW NE NW3. Type of Equipment: Rotary X Cable Tool _____Nearest Lease Line 330' ft.4. Well to be Drilled for: Oil X Gas _____Lease Name CRISSMAN

Disposal _____ Input _____ Other _____

5. Depth of Deepest Fresh Water within 1 mile 85' ft.6. Depth of Municipal Water Well within 3 miles none ft.7. Depth to Protect all Fresh Water 400 ~~150~~ ft.Well No. 18. Amount of Surface Casing to be set 225' ft.Est. Total Depth 4075 ft.9. Alternate No. 1 _____ No. 2 X

REMARKS:

Fee PC# 14198
7-16-80

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

ALPINE DRILLING CO., INC.

Signature of Operator

Jon T. Williams, Jr., President

RECEIVED
STATE CORPORATION COMMISSION

JUL 16 1980

CONSERVATION DIVISION
Wichita, Kansas

First
Class
Postage

State Corporation Commission of Kansas

Conservation Division

245 North Water

Wichita, Kansas 67202

(IF PREFERRED, MAIL IN ENVELOPE)