

15-185-20,017-000

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

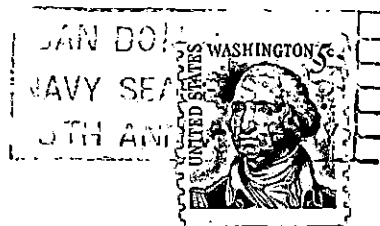
- Operator J. M. Stewart J. Address 608 Union Center Bldg, Wichita, Kansas
- Lease name Cornwell Well No. 1 County Stafford
- Well Location 1/4 S of SE 1/4 NE 1/4 SE 1/4 Sec. 17 Township 23S Range 14W
- Well to be drilled 330 ft. from nearest lease line.
- Drilling Contractor Hellar Drilling Co., Inc Address Union Center Bldg, Wichita, Kansas
- Type of equipment: Rotary Cable Tool Approx. date operation to begin March 7 1968.
- Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 1000 ft.
- Depth of deepest fresh water well within one mile of location 60 ft. If none exists, write NONE _____.
- Ground elevation at location is approx. 20 ft. higher or — ft. lower than ground elevation at water well.
- Depth of the deepest municipal water well within three miles of location _____ ft. If none exists, write NONE None.
- Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 100 ft. and operator agrees to set surface pipe at this location to a depth of not less than 240 ft. Alternate 1 Alternate 2 .

REMARKS:

Signature of Operator

J. M. Stewart

James M. Stewart
608 Union Center Bldg.
Wichita, Kansas 67202



State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita, Kansas 67202

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STATE CORPORATION COMMISSION

MAR 7 1967

CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)