

15-083-20844-0000

CARDS MUST
BE TYPEDSTATE OF KANSAS
NOTICE OF INTENTION TO DRILLC-1
MI-1331TO BE FILED WITH THE STATE CORPORATION COMMISSION
5 DAYS PRIOR TO COMMENCEMENT OF WELLAPI Number 15- 083 - 20,844
(For office use only)

1. Operator W. E. CARL & APC, INC.
Address Suite 600, One Main Place
City-State Wichita, KS Zip Code 67202
2. Contractor Dunne- Gardner
Address Suite 250, 200 W. Douglas
City-State Wichita, KS Zip Code 67202
3. Type of Equipment: Rotary: Air: Cable Tools:
4. Well to be Drilled for: Oil: Gas: SWD: Input:
5. Well Classification: Infield Pool Ext. Wildcat
6. Depth of Deepest Fresh Water within 1 mile 250 ft.
7. Depth of Municipal Water Well within 3 miles none ft.
8. Depth to Protect all Fresh Water (Table 1) 300 ft.
9. Amount of Surface Casing to be set 400 ft.
10. (Surface Casing) Alternate No. 1 Alternate No. 2

\$40.00 FEE PAID

REMARKS:

NO - Date
NO - Check #Starting Date 1 / 10 / 81
Month Day YearCounty HodgemanSec. 8 Twp. 21 S. Rng. 21 East
WestExact Spot Location
of Well C. NW SWNearest Lease Line 660'Lease Name J. W. LEWISWell No. #1-8Est. Total Depth 4450 ft.

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator

Charles R. King
Charles R. King

First
Class
Postage

STATE CORPORATION COMMISSION
JAN 26 1983
CONSERVATION DIVISION
Wichita, Kansas

State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

STATE CORPORATION COMMISSION
DEC 18 1980
CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)