

TYPE

# NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-145-20,308-0000  
(For office use only)

1. Operator Aspen Drilling Co.

Starting Date 10-19-73

Address P. O. Box 783, Great Bend, Kansas

County Pawnee

2. Contractor Woodman & Iannitti

Sec. 18 Twp. 21S S Rge. 17W <sup>E</sup><sub>W</sub>

Address 1008 Union National Bldg. Wichita, Ks.

Spot Location NE SW NW

3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_

Nearest Lease Line 990 ft.

4. Well to be Drilled for: Oil  Gas

Lease Name Froetschner

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile none ft.

6. Depth of Municipal Water Well within 3 miles none ft.

7. Depth to Protect all Fresh Water 200 ft.

8. Amount of Surface Casing to be set 240 ft.

Est. Total Depth 3950 ft.

9. Alternate No. 1 \_\_\_\_\_ No. 2

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator

*William J. Schackel*



*OK*  
*[Signature]*

First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**P. O. Box 17027**  
**Wichita, Kansas 67217**

**RECEIVED**  
**STATE CORPORATION COMMISSION**  
**OCT 17 1973**  
**CONSERVATION DIVISION**  
**Wichita, Kansas**

**(IF PREFERRED, MAIL IN ENVELOPE)**