

15-009-30909-00-01

TYPE OR PRINT

NOTICE OF INTENTION TO ~~DRILL~~ WASH DOWN

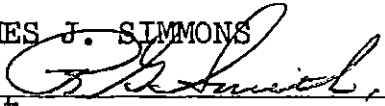
C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

- 1. Operator JAMES J. SIMMONS Address 520 One Twenty Bldg., Wichita, Kans
- 2. Lease name Turgeon Well No. 1 County Barton
- 3. Well Location NW NW SW Sec. 9 Township 16S Range 12W
- 4. Well to be drilled _____ ft. from nearest lease line.
- 5. Drilling Contractor H-30, INC. Address 200 N. Main, Wichita, Kansas 67202
- 6. Type of equipment: Rotary Cable Tool Approx. date operation to begin 6-28-69 196__.
- 7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 3,350 ft.
- 8. Depth of deepest fresh water well within one mile of location _____ ft. If none exists, write NONE _____.
- 9. Ground elevation at location is approx. _____ ft. higher or _____ ft. lower than ground elevation at water well.
- 10. Depth of the deepest municipal water well within three miles of location _____ ft. If none exists, write NONE _____.
- 11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is _____ ft. and operator agrees to set surface pipe at this location to a depth of not less than 806 ft. Alternate 1 Alternate 2 .

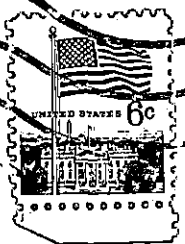
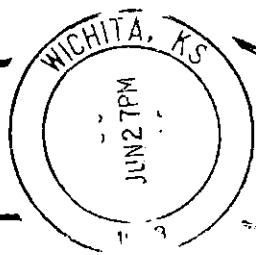
REMARKS: This is a wash down
806' 85/8" surface casing

JAMES J. SIMMONS



Signature of Operator By
Agent





**State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita, Kansas 67202**

**RECEIVED
STATE CORPORATION COMMISSION
JUN 30 1969
CONSERVATION DIVISION
Wichita, Kansas**

(IF PREFERRED, MAIL IN ENVELOPE)