$\sqrt{5-09-002}$ 8-00-00 NOTICE OF INTENTION TO DRILL

Rule 82-2-311

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

,1.	Operator Thos. H. Allan Address 925 Union Center, Wichita 2, Kansas
2.	Lease name Christians Well No. 1 County Barton
3.	Well Location SW NE SE Sec. 10 Township 16 Range 12W
	Well to be drilled 890 ft. from nearest lease line.
	Drilling Contractor Thos. H. Allan Address 925 Union Center, Wichita 2, Kansas
6.	Type of equipment: Rotary \(\bar{\Lambda} \) Cable Tool \(\bar{\Lambda} \). Approx. date operation to begin \(\begin \) \(\begin \) 195 \(\begin \).
7.	Well to be drilled for Oil 🖫 Gas 🗆 Disposal 🗆 Input 🗀 Estimated Total Depth of Well 3350 ft.
8.	Depth of deepest fresh water well within one mile of location than 50 ft. If none exists, write NONE
9.	Ground elevation at location is approxft. higher orft. lower than ground elevation at water well.
10.	Depth of the deepest municipal water well within three miles of locationft. If none exists, write NONE
11.	Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into con-
	sideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to pro-
	tect all fresh water zones is 50 ft, and operator agrees to set surface pipe at this location to a depth of not less than
	400 ft. Alternate 1 Alternate 2 .
REMARKS:	

Signature of Operator___

7.58.25M



State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita 2, Kansas

STATE CURPORATION COMMISSION

CONSERVATION DIVISION

(IF PREFERRED, MAIL IN ENVELOPE)