## STATE OF KANSAS

MI-1331

Best

	NOTICE OF INTENTION	TO DRILL
NOV 2 8 1982	CORPORATION COMMISSION	
FILED WITH THE STATE	CORPORATION COMMISSION	API Number
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TO BE 1 5 DAYS PRIOR TO COMMENCEMENT OF WELL FXPIRES Operator <u>AMERICAN ENERGIES CORPORATION</u> Starting Date

Mailing Address <u>575 FOURTH FINANCIAL CENTER</u>

County Barton

2310 ft. from (N) (S) Line

2310 ft. from (E)((W) Line

Nearest Lease Line 330'

Exact Spot Location NE NE SW

Street Address \_\_\_\_ 575 FOURTH FINANCIAL CENTER

City-State WICHITA, KANSAS Zip Code 67202

Contact person BRIAN FISHER Phone # 263-5785

Contractor \_DUKE DRILLING CO., INC.

City-State \_\_\_GREAT\_BEND, KS Zip Code 67530 Type of Equipment: Rotary: X Air: Cable Tools: \_\_\_\_ Well to be Drilled for: Oil: X Gas: SWD: Input:

Well Classification: Infield.....X.... Pool Ext,.......... Wildcat...... 200

Signature of Operator \_\_

Depth of Municipal Water Well within 3 miles \_\_\_\_\_\_ none\_\_ 600 250

Lease Name RIEMAN Etal Well No. \_\_\_\_1

Sec. 10 Two, 16 S. Rng. 12 West

3400**'** Est. Total Depth \_ OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Depth of Deepest Fresh Water within 1 mile \_\_\_\_

Depth to Protect all Fresh Water (Table 1) Amount of Surface Casing to be set (Surface Casing) Alternate No. 1 Alternate No. 2: X

Street Address \_\_\_ P.O. Box 823

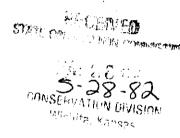
\$40.00 FEE PAID 4-5-28-82 REMARKS:

State Corporation Commission of Kansas Conservation Division

200 Colorado Derby Bldg.

202 W. 1st St.

Wichita, Kansas 67202



(MAIL IN ENVELOPE)