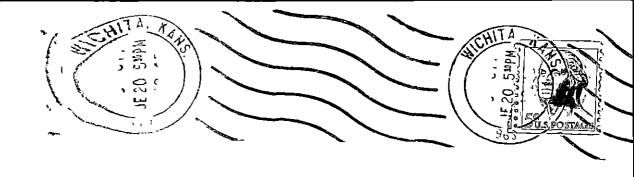
15-009-01594-00-00 NOTICE OF INTENTION TO DRILL

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL
Address P. O. Box 3104, Wichita, Kansas
Lease name Schauf well No. 1 County Barton
3 Well Location NE NE NW Sec. 11 Township 16S Range 12W
Well to be drilled 330 ft. from nearest lease line.
5. Prilling Contractor Glickman Oil Co. Address P. O. Box 3104, Wichita 2, Kansas
6. Type of equipment: Rotary K Cable Tool . Approx. date operation to begin June 20 196 3
7. Well to be drilled for Oil M Gas Disposal D Input Estimated Total Depth of Well 3350 ft.
8. Depth of deepest fresh water well within one mile of locationft. If none exists, write NONE_NONE_
9. Ground elevation at location is approxft. higher orft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location
NONE
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into con-
sideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to pro-
tect all fresh water zones is 125ft, and operator agrees to set surface pipe at this location to a depth of not less than
200 ft. Alternate 1 [Alternate 2 M.
REMARKS:
1//// 1//
Male V. Line
Signature of Operator
$oldsymbol{v}$

1-62-25M



State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita 2, Kansas

JUN 21, 1005



(IF PREFERRED, MAIL IN ENVELOPE)