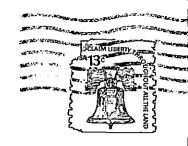
-	TO BE TILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL	API Number <u>15-113-20, 451-000</u> (For office use only.)
1.	Operator - Suite 635 R. H. Garvey Bldg. Wichita, Kansas 67202	Starting Date July 30, 1977  County MC PHERSON
2.	Contractor L. D. Drilling Co.	Sec 5 Two 21 S Ree 1 W  Spot Location 70' S C. E/2 E/2 NE/4
	Madrott — — — — — — — — — — — — — — — — — —	Spot Location 70 S Go E/2 E/2 NE/4
	Type of Equipment: Rotary X Cable Tool Well to be Drilled for: Oil Gas X	Nearest Lease Line330ft.
	Disposal Other One	Lease Name JOHNSON
	Depth of Deepest Fresh Water within 1 mile none ft.  Depth of Municipal Water Well within 3 miles none ft.	A STATE OF THE STA
7.	Depth to Protect all Fresh Water	Well No1
8.	Amount of Surface Casing to be set	Est. Total Depth 3000 ft.

9. Alternate No. 1\_\_\_\_ REMARKS: OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator





## **State Corporation Commission of Kansas Conservation Division**

P-0-P-15005

Wichita, Kansas 64044

New Address 245 North Water Wichita, Kansas 67202

(IF PREFERRED, MAIL IN ENVELOPE)