NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION	API Number 15-113-20,721-000
PRIOR TO COMMENCEMENT OF WELL.	(For office use only)

1. Operator United American, Inc.	Starting Date Approx 4/6/80
Address 3340 W. Douglas, Wichita, KS	County McPherson
2. Contractor Apex Drilling	Sec. 4 Twp 21 S Rge 1W W
Address Wichita, KS	Spot Location 660' fr W Line & 490' fr S line SW/4
3. Type of Equipment: Rotary X Cable Tool 4. Well to be Drilled for: Oil X Gas X	Nearest Lease Line490' ft.
Disposal Input Other 5. Depth of Deepest Fresh Water within 1 mile 90 ft.	Lease Name Goering
6. Depth of Municipal Water Well within 3 miles None ft. 7. Depth to Protect all Fresh Water 200 ft.	Well No. #1
8. Amount of Surface Casing to be set310' ft. 9. Alternate No. 1X No. 2	Est. Total Depth 3000' ft.

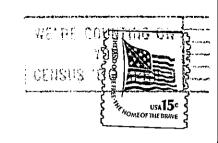
REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 53-128

Signature of Operator ___

Oly of





State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202



4-1-80