State of Kansas

15.113.00069-0000

GEORGE DOCKING Governor
MARION BEATTY Chairman
HARRY G. WILES Commissioner
RICHARD C. BYRD Commissioner
RAYMOND B. HARVEY Secretary
CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION
(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS
JEWEL M. OGDEN, Director

Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

Dear Sir:

I have this date March 19, 19 59, authorized the following plugging operation:

Operator's Full Name: Norbrook Inc. c/o Charles D. Johnson

Complete Address: Peoples Bank Bldg., McPherson, Kansas

Lease Name: Unruh Well No. 1

Location: NW-NW-NE Sec. 15 Twp. 21 Rge. 1 (E) (W) X

County: McPherson Total Depth: 3505

Oil Well ____ Gas Well ____ Input Well ____ SWD Well ____ D & A X

Other well as hereafter indicated: ____

Operator was instructed to plug well as follows:

Gun pits and circulate heavy mud. Fill hole to 200' with heavy mud. Push plug and ½ sack hulls to 200'--cement with 20 sacks thru drill pipe. Fill hole to 40' with heavy mud--push plug and ½ sack hulls to 40'--cement with 10 sacks. Fill, bridge, and cement rathole with 2 sacks.

RECEIVED
STATE CORPORATION COMMISSION
APR 1 1959
CONSERVATION DIVISION
Wichita, Kansas

Very truly yours,

Signed: Wilbur D. Lomax
Conservation Division Agent