



15-113-20451-0000

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
245 North Water  
WICHITA, KANSAS 67202

### VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

RECEIVED  
STATE CORPORATION COMMISSION

AUG 01 1977  
CONSERVATION DIVISION  
Wichita, Kansas

8-1-77

J. Lewis Brock  
Administrator  
245 North Water  
Wichita, Kansas 67202

Dear Sir:

Mr. Dobbs of National Development Co. has this date requested permission to plug the following described well:

Mr. Dobbs guarantees payment of the plugging fee.

Operator's full Name: National Development Co.

Complete Address: Suite 653 Garvey Bldg. Wichita, Kansas

Lease Name: Johnson Well No. # 1

Location: 70' S C E/2 E/2 NE 1/4 Sec. 5 Twp. 21S Rge. (E)(W) 1

County: McPherson Total Depth 3015' Oil Well     

Gas Well      Input Well      SWD Well      D & A X Lost Hole     

Mr. Dobbs was instructed to plug the well as follows:

8 5/8"-211'-Circulated w/cement.

Mud to 225'. Plug, Hulls, 25 Sax. Cement. Mud to 40'. Plug, Hulls,

10 Sax. Cement.

Very truly yours,

  
Conservation Division Agent