

State of Kansas



JOHN CARLIN  
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Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building  
WICHITA, KANSAS 67202

Any: 932-956

VERBAL PERMIT FORM  
(To be filed by Plugging Agent)

15-145-20,947-0000

Dear Sir:

Mr. Dick Budick of Union Dily. Co. has this date requested permission to plug the following described well:

Operator's Full Name: F & M Oil Co.

Complete Address: 422 Union Str. Wichita Ks. 67202

Lease Name: Keller Well No. 3

Location: W 1/2 - W 1/2 - SW Sec. 35 Twp. 21 Rge. 15 (E) (W)

County: Pawnee Total Depth: 3964

Abandoned Oil Well  Gas Well  Input Well  SWD Well  D&A

Other well as hereafter indicated: \_\_\_\_\_

Mr. Budick was instructed to plug the well as follows:

- 8 5/8" S.P. to 618' w/ 175 sx 60/40 foamix
- 150 sx common 20% gel - 30% w.v. + em.
- 1<sup>st</sup> plug @ 720' w/ 50 sx
- 2<sup>nd</sup> plug @ 600 w/ 60 sx
- 3<sup>rd</sup> 261 w/ Brady 2
- 4115 - plug @ 40' → cm to 10 sx w/
- 5<sup>th</sup> Rat hole w/ 10 sx

Very truly yours,  
cm by Sam

Steve R...ment  
Conservation Division Agent

RECEIVED  
STATE CORPORATION COMMISSION  
4-5-82  
APR - 5 1982  
CONSERVATION DIVISION  
Wichita, Kansas