ALVIN F. GRAUERHOLZ Commissioner

CHARLES C. McCARTER Gon. Counsel

Dear Sir:

JOHN ANDERSON, Jr.

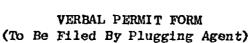
RAYMOND B. HARVEY

RICHARD C. BYRD

HARRY G. WILES

## State Corporation Commission CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS





MAR 24 1964

CONSERVATION DIVISION Wichita, Kansas

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

Governor

Chairman

Secretary

Commissioner

Mr	Ron Harris	of S11	n Oil <sup>C</sup> omp	nany	has this	
date	requested perm:	ission to plug	the followi	ing described	well:	
Mr. <u>F</u>	lon Harris	guaran	tees payment	t of the plugg	ing fee.	
Opera	tor's full Name	∍: Sun Oil C	ompany			
Comp1	ete Address:	Box 1348	Tulsa, C	) <u>k]a.</u>	<del></del>	
Lease	Name: Rut	:h Heim	Wel	ll No. # 1	<del></del>	
Locat	ion: <u>NW WW</u>	<del></del>	Sec2]]	wp০়র Rge	(E) (W)_ <u>30</u>	
Count	y Finney	<del></del>	Total De	epth <u>l+81+1+1</u> 0il	. Well	
Gas W	ellInput \	VellSWD W	e11D &	A X Lost Ho	1e	
Mr. Ron Harris was instructed to plug the well as follows:						
8 5/	/8"-328! Circ	ulated w/ce	ment.		<del> </del>	
Mud	4844 to 720	ı T	Spotted 2	5 Sav. cemen	<u> </u>	640
Mud	640! to 300!		Spotted 2	5 Say.cemen	t 300! to	230
Mud	230' to 45'	<del></del>	Plug, Hull	s,15 Sav.ce	ment 451 t	to 0

Very truly yours,

Conservation Division Agent