TO:

STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING

266 N. Main St., Ste. 220 Wichita, KS 67202-1513 API Well Number: 15-033-21328-00-00

Spot: SWNESESW

Sec/Twnshp/Rge: 4-32S-19W

667 feet from S Section Line,

1992 feet from W Section Line

Well #: 1

Lease Name: TIM

County: COMANCHE

Total Vertical Depth: 5500 feet

Operator License No.: 33168

Op Name: WOOLSEY OPERATING COMPANY, LL

Address: 125 N MARKET STE 1000

WICHITA, KS 67202

| | String CIBP | Size | Depth (ft) 5150 | Pulled (fl) | Comments WITH 2 SX CMT |
|---|----------------|--------|--------------------|-------------|------------------------|
| - | COND | 20 | 53 | | WITH 5.5 YDS CMT |
| | 11 | 8.625 | 700 | | WITH 100 SX CMT |
| | PROD | 4.5 | 5499 | 3240 | WITH 175 SX CMT |
| _ | SURF | 13.375 | 259 | | WITH 300 SX CMT |

Well Type: OG

UIC Docket No:

Date/Time to Plug: 05/19/2017 9:30 AM

Plug Co, Liceuse No.: 31925

Proposal Revd. from: DAVID BRADY

Plug Co. Name: QUALITY WELL SERVICE, INC.

Company: QUALITY WELL SERVICE, INC.

Phone: (620) 727-3410

Proposed CIBP @ 5150' WITH 2 SX CMT. PLUG AT 1120' WITH 15 SX GEL & 50 SX CMT. PLUG AT 740' WITH 50 SX

Plugging CMT. PLUG AT 300' WITH 30 SX CMT. PLUG AT 40' WITH 20 SX CMT.

Method:

Plugging Proposal Received By: ERIC MACLAREN Date/Time Plugging Completed: 05/19/2017 12:05 PM WitnessType: COMPLETE (100%)

KCC Agent: ERIC MACLAREN

Actual Plugging Report:

Perfs:

| Actual Plugging Report: | Peris: | | | |
|--------------------------------------------------------------------------|--------|------|------|---------------------------------------|
| SET CJBP @ 5150' WITH 2 SX CMT. IST PLUG AT 1120' WITH 15 SX GEL & 50 SX | Тор | Bot | Thru | Comments |
| CMT. 2ND PLUG AT 740' WITH 50 SX CMT. 3RD PLUG AT 300' WITH 30 SX CMT. | 5200 | 5202 | -, | · · · · · · · · · · · · · · · · · · · |
| 4TH PLUG AT 40' WITH 20 SX CMT. CMT CIRCULATED. | | | | |
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Remarks:

USED 60/40 POZMIX 4% GEL BY QUALITY WELL SERVICE & CEMENTING.

Plugged through: CSG

District: 01

RECEIVED KCC DODGE CITY Signed

(TECHNICIAN)

Form CP-2/3