

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 Bitting Building  
Wichita, Kansas

15-009-15746-0000

FILE \_\_\_\_\_

Location NEC SE

Sec. 12 Twp. 16 Rge. 12W

I have today completed supervision of plugging of: T.D. 3397

Well No. 1 Lease Holder

Operator E. H. Bradley Address Wichita

Field \_\_\_\_\_ County Barton

Well Classification: Oil \_\_\_\_\_ Gas \_\_\_\_\_ Dry Hole \_\_\_\_\_

(Describe briefly the manner in which well was plugged)

Hole filled with mud from 3397 to  
277 and hole bridged at 277 and cement  
to 232 and mud and bridge to 26 ft  
and cement to 6 ft

Expense incurred as follows:

Date 3-31-43 \*Day \_\_\_\_\_ Mileage 58

Date \_\_\_\_\_ \*Day \_\_\_\_\_ Mileage \_\_\_\_\_

Date 4-1-43 \*Day \_\_\_\_\_ Mileage 47

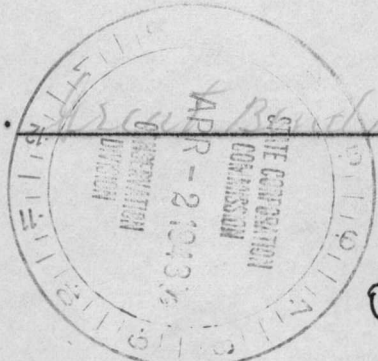
Hotel, meals, etc. \$ \_\_\_\_\_

90

\*Show as 1/4, 2/4, 3/4 or 4/4.

A. T. Alexander  
Conservation Agent

P.O. Wichita, Kansas Date 4-1-43



04-02-43

PLUGGING  
FILE SEC 12 16 12W  
BOOK PAGE 69 LINE 13