

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

15-009-15746-0000

WELL PLUGGING APPLICATION FORM

Well Location NEC Sec. 12 Twp. 16 Rge. 12 (E) (W)

Field Name (if any) \_\_\_\_\_ County Barton

Lease (Farm Name) Anna Holder Well No. 1

Was well log filed with application? yes If not, explain circumstances and give available data (Use an additional sheet if necessary) \_\_\_\_\_

Date and hour plugging is desired to begin 3-31-43

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired (Use an additional sheet if necessary) \_\_\_\_\_

Name of the person on the lease in charge of well for owner

G L Greene Address Harrison - phone 4587

Name of well owner or Acting Agent E G Bradley

Address Route 3 - Wichita

Invoice covering assessment for plugging this well should be sent to:

E G Bradley Address Route 3 - Wichita

and payment will be guaranteed by applicant.

ew  
04-06-43

FILE 12-16-12-W  
BOOK PAGE 69-LINE-13

Earl Hannum  
Operator or Acting Agent

Date 3-31-43



STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

April 5, 1943

IN REPLY PLEASE  
REFER TO THIS  
SUBJECT

Well No. 1  
Farm Holder  
Description N7c SE 12-16-12W  
County Barton  
File 69-13

E. G. Bradley  
R. R. #3  
Wichita, Kansas

Dear Sirs:

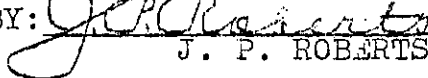
This letter is your permit to plug  
the above subject well, in accordance  
with the Rules and Regulations of the  
STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION

T. A. MORGAN, DIRECTOR  
CONSERVATION DIVISION

HA

BY:   
J. P. ROBERTS

NOTICE: C. T. Alexander  
Box 445  
Great Bend, Kansas

EDWIN G. BRADLEY

P. O. BOX 1400

WICHITA, KANSAS

Kansas Corporation Commission  
800 Bitting Bldg.,  
Wichita, Kansas

Apr  
8th  
1943

Gentlemen:

Enclosed is well log of our dry hole in NE c /SE/4  
Section 12-16-12 Barton County.

The plugging report was sent in before we received  
the log on this well.

Yours very truly,

E. G. Bradley

By E. G. Bradley

