

STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-009-03290-0000 (of this well) 6/90
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR H-30 INC OPERATORS LICENSE NO. 5107

ADDRESS 251 N. WATER SUITE 10 WICHITA PHONE # (316) 263-2043

LEASE (FARM) HILL "A" WELL NO. #5 WELL LOCATION NW-NE-NW COUNTY BARTON

SEC. 12 TWP. 16 RGE. 12 or TOTAL DEPTH 3330' PLUG BACK TO 3322'

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. _____

SURFACE CASING SIZE 8" SET AT 253' CEMENTED WITH 150SKS SACKS

CASING SIZE 5 1/2" SET AT 3325' CEMENTED WITH _____ SACKS

PERFORATED AT (3304'-3306') (3264'-68') (3228'-34') (3212'-16') (3192'-94') (3060'-62')

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL AS PER K.C.C.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN In next couple of weeks

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

DUANE H. GRESER PHONE # (316) 263-2043

ADDRESS 251 N. WATER SUITE 10 WICHITA KANSAS 67202

PLUGGING CONTRACTOR Great Bend Casing Pullers INC LICENSE NO. 4635

ADDRESS Box 768 Great Bend Kansas 67530 PHONE # (316) 793-9711

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Duane H. Greser
(Operator or Agent)

(4)

7-18-89
Wichita, Kansas

DATE: 7-18-89



Kansas Corporation Commission

MIKE HAYDEN GOVERNOR
KEITH R. HENLEY CHAIRMAN
RICH KOWALEWSKI COMMISSIONER
MARGALEE WRIGHT COMMISSIONER
JUDITH McCONNELL EXECUTIVE DIRECTOR
FRANK A. CARO, JR. GENERAL COUNSEL

THIS NOTICE

OCT 21 1989

EXPIRES

July 21, 1989

CONSERVATION DIVISION
SHARI FEIST ALBRECHT, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

NOTICE OF RECEIPT OF
WELL PLUGGING APPLICATION

H-30, Inc.
251 N. Water, Ste. 10
Wichita, KS 67202

Thill "A" #5
NW NE NW
Sec. 12-16S-12W
Barton County

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office to review your proposed plugging method at least five (5) days before plugging the well.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. The CP-1 is simply reviewed to determine compliance with plugging rules and regulations.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist Albrecht
Shari Feist Albrecht
Director

District: #4 2301 E. 13th
Hays, KS 67601
(913) 628-1200