

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Biting Building  
Wichita, Kansas

WELL PLUGGING RECORD

McPherson County, Sec. 8 Twp. 21 Rge. 1 (W)

Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines SE $\frac{1}{4}$  SE $\frac{1}{4}$  SW $\frac{1}{4}$

Lease Owner Derby Drilling Company

Lease Name Chavez Well No. 1

Office Address 352 North Broadway

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed October 20 1949

Application for plugging filed October 20 1949

Application for plugging approved October 20 1949

Plugging commenced October 20 1949

Plugging completed October 20 1949

Reason for abandonment of well or producing formation Dry

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes In field

Name of Conservation Agent who supervised plugging of this well Ruel Durke

Producing formation Simpson Depth to top 3478 Bottom 3495 Total Depth of Well 3495 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
Clay, sand & shale	Water	0	170	8-5/8"	170	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Mud 3495 to 165  
Set Bridge Plug 165  
Cement 15 sacks 165 to 135  
Mud 135 to 15  
Cement 5 sacks 15 to 6  
Soil 6 to 0

11-3-49

RECEIVED

NOV 3 1949

STATE CORPORATION COMMISSION  
KANSAS

(If additional description is necessary, use BACK of this sheet)  
Correspondence regarding this well should be addressed to Derby Drilling Company  
Address 352 North Broadway Wichita 2, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
M. S. Davis (employee of owner)

being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) M. S. Davis

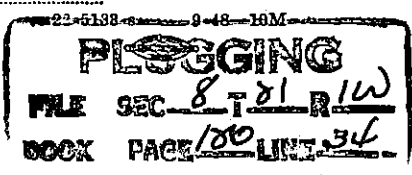
352 North Broadway, Wichita 2, Kans (Address)

SUBSCRIBED AND SWORN TO before me this 26th day of October, 1949

Aileen Larnish

Notary Public.

My commission expires 12-18-49



Derby Drilling Company, et al  
 Production Department  
 Wichita, Kansas

Chavez #1  
 SE SE SW $\frac{1}{4}$ , 8-21-1W  
 McPherson County, Kansas

Elevation: 1504 T B, 1502 D.F.  
 Spudded: October 8, 1949  
 Rotary Completed: October 20, 1949  
 Cable Tools Completed: None  
 Acid Treatment: None  
 Initial Production: D & A  
 Contractor: Derby Drilling Company

CASING RECORD

170' 8-5/8" 24# Seamless cemented with 125 sacks cement.  
 5-1/2" None

DRILLERS LOG

Clay	0 to	20	Lime	2345 to	2638
Sand		30	Lime & shale		2763
Clay		50	Lime		2844
Sand		70	Shale		2910
Shale		170	Lime & shale		2955
Shale & lime		830	Lime		3230
Lime		955	Lime & shale		3275
Lime & shale		1120	Shale		3351
Shale & shells		1450	Shale & sand		3376
Shale & lime		2015	Lime & shale		3422
Lime		2125	Shale		3448
Shale & lime		2275	Lime		3478
Shale		2345	Shale & sand		3495 T.D.*

\*3495 T.D. = 3493 D.F.

STATE OF KANSAS )  
 COUNTY OF SEDGWICK ) ss.

I hereby certify that to the best of my knowledge and belief,  
 the foregoing log is true and correct.

DERBY DRILLING COMPANY

By \_\_\_\_\_

Subscribed and sworn to before me, a Notary Public, in and for  
 the State and County aforesaid this \_\_\_\_\_ day of \_\_\_\_\_, 1949.

**PLUGGING**  
 FILE SEC ET 27 R 1W  
 BOOK PAGE 120 LINE 34

My Com. Exp. \_\_\_\_\_

Notary Public  
 STATE OF KANSAS  
 COMMISSION  
 KANSAS