STATE, CORPORATION COMMISSION CONSERVATION DIVISION - Plugging Section 130 S. Market, Room 2078 Wighita, Kansas 67202

15.159.06610-0000

ER:COMP 1961
1 TOWNSHIP 21 RANGE 6W
2200
FEET FROM S SECTION LINE
4620 FEET FROM E SECTION LINE
LACKEY "B" #3
RICE
DEPTH: 3381' 109.8
5 1/2" @ 3378'
SING: 8 5/8" @ 162'
SWD D&A
<u> </u>
LICENSE: 31529
YR:1997
PHONE: (316) 938-2943
) NONE {}}
YEAR: 1997
F COMMON. SHOT 5 1/2" CASING OFF
50', PUMPED 35 SACKS. PULLED TO
1

INVOICE RECEIVED RECEIVED SAS CORPORATION COMMISSION

CONSERVATION DIVISION WICHITA, KS

JACK LUTHI

FORM CP-2/3

REV. 3/90