

6 020307

API NUMBER 15-009-24,149 0000

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

C-5W/4; SEC. 13, T. 16 S. R. 12 (W) 8

1320 feet from S section line

3960 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6588

Lease Name Dolecheck Well # 13

Operator: Woodman-Iannitti Oil Co.

County Barton 109.30

Name & Address 704 Union Center Bldg.

Well Total Depth 3363 feet

Wichita Ks. 67202

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 371

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SMD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor Woodman Iannitti Oil Co License Number 5122

Address Wichita Ks.

Company to plug at: Hour: PM. Day: 16 Month: Jan. Year: 1986

Plugging proposal received from Rick Wheeler.

(company name) Woodman Iannitti (phone) 316-265-2650

were: NB. 1885 - Map. 1750. Arby 746 to 759. Arb. 3333.

Order 165, 5x cem. 4 1/4 P22 4" Col. 3% cc w/ 1 5x Flo Col.

Pump down drill stem. 25, 5x @ 3293, 25 5x @ 790

80 2x @ 400' 10, 2x on Solid Bridge @ 40' 15, 5x in RH.

Plugging Proposal Received by Julius Balthazar
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 10:00 AM Day: 11 Month: Jan. Year: 1986

ACTUAL PLUGGING REPORT

Same as Above.

Remarks: By Sum. J.B. Titon.
(if additional description is necessary, use BACK of this form.)

INVOICED

RECEIVED
STATE CORPORATION COMMISSION
CONSERVATION DIVISION

JAN 21 1986
01-21-86
CONSERVATION DIVISION
Wichita, Kansas

Signed Julius Balthazar
(TECHNICIAN)

4
1-17-86
mjs

DATE FEB 5 1986

INV. NO. 12376--