

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.
Wichita, Kansas 67202

Form CP-4
Rev. 12-15-80

RECEIVED
STATE CORPORATION COMMISSION

7-17-81

CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit

COUNTY McPherson SEC. 16-33 TWP. 2 RGE. 1 E/W
Location as in quarters or footage from lines:

C/W line NW/4

Lease Owner George Hess

Lease Name Arnold Well No. 1

Office Address 115 Marlin

Character of Well (Completed as Oil, Gas or Dry Hole): Oil

Date Well Completed 9-15-67

Application for plugging filed 7-1-81

Plugging commenced 7-3-81

Plugging completed 7-14-81

Reason for abandonment of well or producing formation

Any

Was permission obtained from the Conservation Division or it's Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Loman

Producing formation _____ Depth to top _____ bottom _____ T.D. 3350

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
				<u>5 1/2</u>		<u>2,159.35</u>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Sand back to 3000' 5 sack cement
mudded hole to 165' 15' sand ridge
filled with 2 3/4 yards ready mix.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor H & H Casing Pulling Co.

STATE OF Kansas COUNTY OF Harvey, ss.

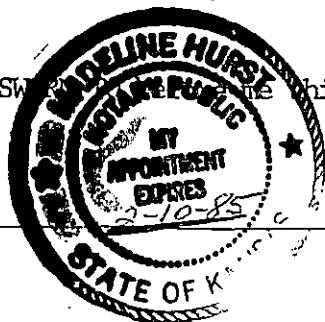
(employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

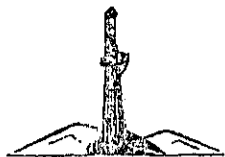
(Signature) Donald J. Hurst
Box 563 Burton, Mo. 67020
(Address)

SUBSCRIBED AND SWORN to before me this 14th day of July, 19 81

Madeline Hurst
Notary Public.

My Commission expires: _____





Blackstone Drilling, Inc.

Box 455 • 523 West Kansas • Phone CH 1-1250

McPHERSON • KANSAS
67460

September 18, 1967

COMPANY: GEORGE A. WESS
 CONTRACTOR: BLACKSTONE DRILLING, INC.
 FARM: ARNOLD # 1
 LOCATION: C-W-line NW/4, Sec. 16-21-1,
 McPherson County, Kansas
 COMMENCED: September 9, 1967
 COMPLETED: September 15, 1967
 ELEVATION: 1452 K.B.

0	to	50	Sand
50	to	125	Shale
125	to	2005	Shale & Lime
2005	to	2250	Lime
2250	to	2905	Shale
2905	to	2705	Lime
2705	to	2850	Lime & Shale
2850	to	2965	Shale
2965	to	3210	Mississippi
3210	to	3328	Shale & Lime
3328	to	3335	Winer Sand
		3335	T. D.

Cut 12 1/4 in. hole to 125 ft. and run 127 ft. of 8 5/8 in. surface pipe and cemented with 80 sacks cement on bottom at 125 ft. Plug down at 1:00 P.M., September 9, 1967.
 Cut 7 7/8 in. hole to 3335 ft. and run 3335 ft. of 5 1/2 in. casing and cemented with 50 sacks cement, five feet off bottom at 3320 ft. Plug down at 3:05 P.M., September 15, 1967.

TOPS: Brown lime - 2231' Kansas City - 2308' Mississippi - 2624' Kindschock-3225'
 Winer - 3328'

Measurements taken from K.B.

CERTIFICATE

I, H. J. Plouffe, President of Blackstone Drilling, Inc. do hereby certify that the above and foregoing is a true and correct copy of log on your Arnold #1 STATE CORPORATION RECEIVED CONSERVATION COMMISSION
 C/W line NW/4, Sec. 16-21-1, McPherson County, Kansas as reflected by the files of BLACKSTONE DRILLING, INC. JUL - 1 1967
 CONSERVATION DIVISION
 Wichita, Kansas

H. J. Plouffe, President

Subscribed and sworn to before me a Notary Public in and for McPherson County, Kansas this 18th day of September, 1967.

Ruth C. [Signature]
Ruth C. [Signature] Notary Public

My Commission Expires December 18, 1969.