STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derry Building Wichita, Kansas 67202

WELL PLUGGING RECORD

PLEASE FILL OUT <u>COMPLETELY</u> AND MAKE REQUIRED AFFIDAVIT.

TYPE OR PRINT

| API NUMBER 15-113.20569-0000 |
|------------------------------------|
| COUNTY MCPHERSON |
| LEASE NAME PREHEIM WELL#_2 |
| SPOT LOCATION400 FNI. 500 FW74 |
| SEC. 16 TWP. 22 RGE . 2- Chalarder |

| | | • | , | SF | 'UL LUCATION <u>a</u> | 100 'FNI. 500 'FWI. | |
|--|--|--|--------------|----------------------------|---------------------------|---------------------------------------|--|
| LEASE OPERATOR_s | CHULZ WELDING SEE | RUICE | | | | REF. IN (KX)OR(W) | |
| PHONE #() 316- 628-4431 | | | | OPERATORS LICENSE NO. 5172 | | | |
| CHARACTER OF WELL | GAS (OIL, GAS, | D&A, SWD, | INPUT, WATE | ER SUPPLY W | ELL) | | |
| DATE WELL COMPLET | FD <u>9-9-78</u> | PLI | IGGING COMME | NCED 6-1 | 8-83 | | |
| PLUGGING COMPLETE | D <u>6-28-8</u> | REASO | ON FOR ABANI | DONMENT OF | WELL OR PROD | UCING | |
| FORMATION- | DRY | | | | | | |
| | E KCC/KDHE JOINT D | ISTRICT OF | FICE PRIOR T | TO PLUGGING | THIS WELL?_ | YES | |
| WHICH KCC/KDHE Jo | INT OFFICE DID YOU | NOTIFY? | DIST #5 | | | | |
| Is ACU-1 FILED? | IF NOT, | IS WELL LO | G ATTACHED | NO | | | |
| PRODUCING FORMATI | ON | Бертн т | го тор | вот | TT | .]. 2925 | |
| SHOW DEPTH AND TH | IÇKNESS OF ALL WAT | ER, OIL ANI | GAS FORMAT | IONS. | | | |
| OIL, GAS OR WATER | RECORDS | | | CASING R | ECORI) | | |
| | | | | | | | |
| FORMATION | CONTENT | FROM | O SIZE | Pur in | PULLED OF | LIT | |
| | | | 41/2" | | 2,009,80 | | |
| | | | | | | | |
| THE MUD FLUID WAS THE HOLE. IF CEME DEPTH PLACED, FROM | THE MANNER IN WH PLACED AND THE ME. NT OR OTHER PLUGS V M_FEET TO_FEET (ICES CAME OUT AND | THOD OR MET WERE USED S EACH SET•_ | THODS USED I | N INTRODUC HARACTER O | ING IT INTO F SAME AND | 2% GEL AND | |
| HALLIBURTON S | ERVICES CAME OUT A | AND PIMP DO | MN 3SACKS (| OF HULLS • 7 | SYCKS OF DET | MITTU 29 C.C. | |
| AX, LBS, WAS300 S | HUT IN AT 200 LBS. DITIONAL DESCRIPTION | | | | | | |
| | ONTRACTOR HEH CA | | · - | , | License No. | 6053 | |
| ADDRESS 1427 N. H. | ALSTEAD HUTCHIN | SON, KS. 67 | 50% | | | | |
| | | | | | | PACEIVED TATE COMPORATION COMMISSION | |
| STATE OF KANSAS | CC | JUNTY OF _ | RENO | | _,ss. | | |
| DONALD H. HURS | | PETNO FIGO | | OYEE OF OPE | | JUL 2 2 1983 | |
| I HAVE KNOWLEDGE (| /E-DESCRIBED WELL, DF THE FACTS, STATE DVE-DESCRIBED WELL 1E GOD. | MENTS, AND | MATTERS HE | REIN CONTAI | INED AND | CONSERVATION DIVISION Wichita, Kansas | |
| . (,) | | | | | ACRES RD. # | | |
| 1887,00 | cinco | Brank Parkin | | | IINSON, KS. 6 | | |
| 48 SAW | A CAPE | | N III BEFORE | ME THIS 30 | TARY PUBLIC | 1983 | |
| Y Commission expi | M * * * * * * * * * * * * * * * * * * * | OF KANSA | J | | Rev | FORM CP-4 ViseD Ub-83 | |
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