STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING RECORD

PLEASE FILL OUT <u>COMPLETELY</u> AND MAKE REQUIRED AFFIDAVIT.

API NUMBER 15.113-20569-0000
COUNTY MCPHERSON
LEASE NAME_PREHEIM_WELL#_2
SPOT LOCATION 400 FNI. 500 FWI.
SEC. 16 TWP. 21 RGE. 1W (ROOK (W)

		TYPE (OR PRI	NT '	SP	OT LOCAT	ICN400 FNL: 500 FW
LEASE OPERATOR SCH	ULZ WELDING SER'	VICE		_			sw. RGE <u>_{lw} (F</u>)or(W
					ODEDATORS	I ICENCE	NO 5170
PHONE # <u>() 316- 628</u>							N(1• 51/2
CHARACTER OF WELL G							
DATE WELL COMPLETED							
PLUGGING COMPLETED_		Re <i>a</i>	ASON F	OR ABAND	ONMENT OF	WELL OR	PRODUCING
FORMATION							
DID YOU NOTIFY THE	KCC/KDHE JOINT DI	STRICT (OFFICE	PRIOR T	O PLUGGING	THIS WE	LL? YES
WHICH KCC/KDHE JOIN	T OFFICE DID YOU	NOTIFY?	DIST	1.#5			
Is ACO-1 FILED?	IF NOT,	IS WELL	LOG A	TTACHED?	NO		
PRODUCING FORMATION		Depth	T OT	OP	Вот	TOM	T.D. <u>2925 ·</u>
SHOW DEPTH AND THIC	KNESS OF ALL WATE	OIL A	AND GA	S FORMAT	IONS.		
OIL, GAS OR WATER R		CASING RECORD					
	· · · · · · · · · · · · · · · · · · ·						
FORMATION	CONTENT	FROM	То	SIZE	PUT IN	Pull	TUO da.
				41/2"		2,009.	80 •
	·						
DESCRIBE IN DETAIL THE MUD FLUID WAS P THE HOLE. IF CEMENT DEPTH PLACED, FROM. HALLIBURTON SERVICE 2% C.C.	LACED AND THE MET OR OTHER PLUGS W FEET TOFEET E	THOD OR N VERE USEI EACH SET	METHOD STAT	S USED I E, THE C	N INTRODUC HARACTER O	ING IT I F SAME A	INTO IND
HALLIBURTON SEE AX. LBS. WAS300 SHO	RVICES CAME OUT A	ND PIIMP	DOMN	3SACKS C	F HULLS;	sacks o	F-BEL WITH 2% C.C.
	TIONAL DESCRIPTION	ON IS NEC	CESSAR	Y, USE <u>B</u>	ACK OF THI	s FORM.	
Name of Plugging Co Address 1427 n. hal	NTRACTOR H&H CA: STEAD HUTCHIN	SING PUL SON, KS.	LING 6750	<u> </u>		_LICENSE	No• <u>6053</u>
STATE OF KANSAS	C(JUNTY OF	REI	10		,ss.'	
DONALD H. HURST (OPERATOR) OF ABOVE I HAVE KNOWLEDGE OF THE LOG OF THE ABOV CORRECT. SO HELP ME	THE FACTS, STATE E-DESCRIBED WELL	MENTS, A	AM DNA	ULY SWOR	REIN CONTA	SAYS: TINED AND	HAT
				(SIGN	ATURE) 2900	ACRES F	V. Leust
		,		(Addr			KS. 67501
	· SUBSCIENT	HEW!	ORN T	DEFORE	ME THIS 30	<u>迷</u> DAY OF	June , 198:
		199 8 3		STATE COL	PROPERTION COM	OTARY PL	JBL IC
MY COMMISSION EXPIR		CHATMENT EXPIRES			H OF 4000		

JUL 0 5 1983

CONSERVATION DIVISION Wichita, Kansas

FORM CP-4 REVISED 06-83