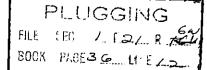
## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bldg.

## WELL PLUGGING RECORD

State Corporation Commission 212 North Market, Insurance Bldg. Wichita, Kansas		Rice	Count	ty, Sec. 1 T	wp.21 Rge	_6 (E)_W(W)	
NORTH						<del></del>	
	Lease Owner Oil Property Management, Inc.  Lease Name Lackey "A" #2 Well No						
						- WEN NO.	
			•				
<u> </u>	Date well comp						
	Application for p					19	
<u> </u>	Application for p		ved	<del></del>		19	
	Plugging comme			<u> </u>			
<u>                                     </u>		Plugging completed 5-26-59 19 Reason for abandonment of well or producing formation					
	Reason for abane	donment of we	n or producin	g formation			
	If a producing v	vell is abandor	ed date of is	est production		19	
<u> </u>				_		ore plugging was com	
Locate well correctly on above Section Plat	menced?	yes			<u> </u>		
Name of Conservation Agent who supe	rvised plugging of this	well Gil	<u>bert To</u>	oman			
Producing formation	D	epth to top	Bottor	n	Total Depth of	Well 3397 Fee	
Show depth and thickness of all water,	, oil and gas formations	S.					
OIL, GAS OR WATER RECORD	os				(	CASING RECORD	
FURMATION	CONTENT	FROM	ТО	SIZE	PUT IN	PULLED DUT	
I a may s lais				8-5/8"	140	<del></del>	
			-	5-1/2"	3375	2597 •	
						<del></del>	
				ļ <u>.</u> .			
			· · · · · · · · · · · · · · · · · · ·				
			· · · · · · · · · · · · · · · · · · ·				
cemer hole to 21 the h	ed w/sand to it with baile and mudded to o' and dumper ole to 40° s	er. Pul the hole ed 25 sa set rock	led 5½" to 220 cks of bridge	casing, set re cement, to 30' a	clea <b>re</b> d ock bridg Mudded	е	
10 sa	cks of cemer	ıt_to_ba	se of c	ellar.			
PLUGG	ING COMPLETE	ED			- Acre	W 77 77 77 77 77 77 77 77 77 77 77 77 77	
4					TAIE COPPORA	-/VED	
<u></u>						TON COMMISSION	
				<u> </u>	JUN :	<u> 19⊱a -</u>	
					CONO		
		· · ·			CONSERVATI Wichita,	Civ Division Kansas	
	(If additional	description is nec	essary, use BACI	K of this sheet)		1	
Name of Plugging Contractor W	<u>est Supply C</u>	o.Inc.		· · · · · ·		6-2-59	
AddressC	hase, Kansas	<u> </u>					
STATE OF KANSA		NTY OF	RICE	owner) or (XX	-	of the above-describe	
well, being first duly sworn on oath,							
above-described well as filed and that						and tog or the	
		− − /_(Signature)	2.H	JA.			
	,	(Signature)	- res 10				
			Chase	e, Kansas	Address)		
Subscribed and Sworn to befo	re me this28t	h day of		May	10	59	
DODGOODED AND OWORK TO DETO	TO MIV UND	uay 01.	ON	11 Y	, 1 <del>9</del> ?		
	10	_	Alm	ros V Ll	797-5	Notary Public.	
My commission expires 9-27-	02		ı———			woluty rubuc.	
			»   F	PLUGGI	NG		



REC'D MAY 29 1959

## CONTRACTORS WELL LOG

OPERATOR	Star Drill	ing Inc.	ot al	FARM NAME	Lackey	MELL	NO. 2	·
LOCATION	NE NW SI	Secterá	1-21-6	COUNTY	Rice	STATE	Kansas	, r
COMMENCIAL	NT DATE	3/14/54		COMPLETION	DATE3	/24/54		

LOG OF WELL

FROM		TO	FORMATION		DEVIATION IRO: VERTICAL	ń	emarks	
ō		140	Surface soil		· · · · · · · · · · · · · · · · · · ·		1	·
1,40		330	Red bed					
330		, 550	shale shells				-	_
550 840		640	salt	a .		•		•
840	1	1120	lime shale	,		,	• •	
1120	•	1200	Shale shells	,	•			
1200		1540	lime shale	,				
1540	`	2255	shale shells		The same of the sa	MISSION		•
2255	•	2300	lime shale .	• •	STATE OF STATE OF STATE CON	•	•	
2356		2567	lime			9.		
2567	•	2572	shele		י וויין און			
2572	•	2769	lime shale		CONSERVATION D	MS:OF		
2764		3066	lime	•	CONSERVATION Wichita, Kans	.88		
3066		. 3080	lime shale		Wichita, Ram			
3080		3260	line		•		,	
3260	, -	3320	lime shale	•			* ;	4
3320		3345	congl. shale of	her tv				
3345		3370	congl.					
3370	•	3375	Miss Total	l Depth	•		•	
	Set		ts) 8 5/8" casing				······································	
		3751 (113)						

STATE OF KANEAS)

ទទ

COUNTY OF RICE)

The undersigned certifies that to the best of his knowledge and belief the above facts are true and correct.

STAG DRILLING LAC.,

BI:

President

Subscribed and sworn to before me this x3xx 5th day of April, 1954

My Commission Expires 3/1/55

Land's Miller Notary Fublic

PLUGGING
FILE SEC / T 2/ R 6 M/
BOOK PAGE 36 LINE /2