

RECEIVED MAY 19 1988

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-113-21,209-0000

LEASE NAME Thiessen "A"

WELL NUMBER 1

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

4290 Ft. from S Section Line

4950 Ft. from E Section Line

SEC. 25 TWP. 21 RGE. 4W (E) or (W)

COUNTY McPherson

LEASE OPERATOR Source Petroleum

ADDRESS 200 W. Douglas, Suite 820, Wichita, KS.

PHONE# (316) 262-7397 OPERATORS LICENSE NO. 3667

Date Well Completed 5/7/88

Character of Well D/A

Plugging Commenced 5/7/88

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 5/7/88

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes 3:15 pm

Which KCC/KDHE Joint Office did you notify? District #5

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
		0	240	10 3/4"	240'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

35 sacks ar buckle

50 sacks 700'

20 sacks 350'

25 sacks 60'

10 water 10'

15 STATE CORPORATION COMMISSION

(If additional description is necessary, use BACK of this form.)

RECEIVED

Name of Plugging Contractor Allen Drilling Company License No. 1985418

Address P.O. Box 1389, Great Bend, KS. 67530

STATE OF Kansas COUNTY OF McPherson, s.w. Wichita, Kansas

CONSERVATION DIVISION

John A. Johnson (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) _____

(Address) P.O. Box 1389, Great Bend, KS.

SUBSCRIBED AND SWORN TO before me this 17th day of May, 19 88

Notary Public

My Commission Expires: 6-16-91

