Form CP-4

STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway

WELL PLUGGING RECORD

211 No. Broadway Wichita, Kansas	McI	herson	Count	y. Sec <u>. 22</u> T	wp. 215 Rge.	<u>4W</u> (<u>********</u>)			
NORTH	Location as "N Lease Owner_	````, `````````````````````````		m lines (rilling, Inc.					
	Lease Name _	DuBois				Well No. 1			
	Office Address			Bldg., Wic					
		Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole Date well completed May 16, 1965							
		r plugging filed_			May 16	₁₉ _65			
22	l .	r plugging appro	ved		May 16	19 65			
		menced pleted	,		May 16 May 16	19 65 19 65			
 		andonment of we	ll or producin	g formation	_				
	Reason for abandonment of well or producing formation. Oil in commercial quantities not found.								
	1	g well is abandon		_		19			
Locate well correctly on above Section Plat		Yes		anon Division o	r its agents bero	ore plugging was com-			
lame of Conservation Agent who super	vised plugging of th	nis well	Gilbert	Toman, Ho	olyrood, Ka	nsas			
Producing formation			Botton		Total Depth of	Well 3861 Feet			
show depth and thickness of all water,		ns.							
OIL, GAS OR WATER RECORD	<u> </u>		 -=	·	(CASING RECORD			
FORMATION	CONTENT	FROM	TO	8 5 / 8 11	рит IN 5901	PULLED OUT			
		-	_	0 3/0"	390.	None			
									
		 	 						
		 							
				<u> </u>					
10 Sks	. Hulls, 20 Sk			SZ	ATE COURTED	COMPRESSION			
						71-11-65			
									
	(If addition Mayfield-Sm	al description is nece	essary, use BACK	of this sheet)					
Name of Plugging Contractor	928 Union Ce								
TATE OF Kansas Edgar E. Smit	, CO	UNII OF	Sedgwick		, ss.				
vell, being first duly sworn on oath, sa		(employee of	owner) or (own	er or operator)	of the above-described			
bove-described well as filed and that	the same are true a	and correct. So	help me God	ents, and matter	s nerein contain	ed and the log of the			
Manne		(Signature)		Jan 8	Im	ch			
THE MAYE,			928 Uniøn	Center Blo	lg., Wichita	a, Kansas			
	me this 2nd	1	Tuno		Address)	55			
SUBSCHEED AND SWORN TO before	e me thisZIIC	day of_	June	·	G , 19.	,			
理学でではまれ	·=	, .	May	rente l	mayful	<u>/</u>			
1. commission expires 10-26-6	00		warguerit	e Mayfield	01	Notary Public.			
Walter Course									

MAYFIELD-SMITH DRILLING, INC.

UNION CENTER BUILDING

WICHITA KANBAB

/ICHITA/RA

June 2, 1965

Re:

#I DuBois C SE NE

Sec. 22-21S-4W

McPherson County, Kansas

DRILLER'S LOG

Date Commenced:

May 9, 1965

Date Completed:

May 16, 1965

Casing:

Set 590' of 8 5/8" W/375 Sacks of Cement

CONSERVATION DIVISION

				•			
. 0	-	60	•	Clay	TOPS		
60	-	120		Sand			
120	-	320		Blue Shale	:	Elevation: 1446	K.B.
320	-	325	•	Jip	•		
325	-	350	•	Blue Shale		(Log Tops)	
350	_	558,		Shale & Shells			
558	-	565		Anhydrite *		Lansing	2573
565		670		Lime		Base of Kansas City	3095
670	_	1018		Lime & Shale		Mississippi	3286
1018	-	1290		Sany Lime & Shale		Kinderhook	3562
1290	-	1447		Shale & Lime		Misner Sand	3714
1447	_	1915		Shale		Maquoketa Dolomite	3716
1915	-	2885		Shale & Lime		Maquoketa Shale	3754
2885	-	3140		Lime	•	Viola	3823
3140	-	3861		Shale & Lime	•	Simpson	3842
						Total Depth	3861

AFFIDAVIT

State of Kansas)
SS
County of Sedgwick)

I, Edgar E. Smith, do hereby certify that the above and foregoing is a true and correct Log of the #1 DuBois, located in the C SE NE of Section 22, Township 21 South, Range 4 West, McPherson County, Kansas, as reflected by the Daily Drilling Reports of Mayfield-Smith Drilling, Inc.

Edgar E. Smith

Subscribed and sworn to before me this 2nd day of June, 1965,

Notary Public in and for Sedgwick County, Kansas.

Marguerite Mayfield, Notary Public

My Còmmission Expires:

10-26-65