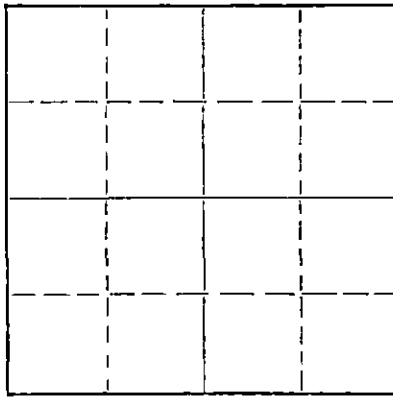


Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above  
Section Plat

McPherson County, Sec. 17 Twp. 21 Rge. 4 (E) 4 (W)  
Location as "NE/CNW/SW" or footage from lines NE/4 NE/4 SW/4  
Lease Owner J. S. Sutton & Sons Drilling Co.  
Lease Name Kroeker Well No. 1  
Office Address 313 Insurance Bldg., Wichita, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed December 9 19 58  
Application for plugging filed December 9 19 58  
Application for plugging approved December 9 19 58  
Plugging commenced December 9 19 58  
Plugging completed December 9 19 58  
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Eugene Graham, Box 652, Winfield, Kansas  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3980 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				13-3/8"	200'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Filled with heavy mud from 3980' up to 180'.  
Set Plug #1 at 180'. Mixed 1/4 sack hulls and  
30 sacks cement. Filled with mud from 150' up  
to 10'. Set Plug #2 at 10'. Mixed 1/4 sack  
hulls and 10 sacks cement.

12-11-58  
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STATE CORPORATION COMMISSION  
DEC 11 1958  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor J. S. Sutton & Sons Drilling Co.  
Address 313 Insurance Bldg., Wichita, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.  
Henry D. Ficken (employee of owner) or (owner/proprietor) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Henry D. Ficken  
313 Insurance Bldg., Wichita, Kansas  
(Address)

SUBSCRIBED AND SWORN TO before me this 10th day of December, 19 58

My commission expires June 1, 1960

Robert H. Shell  
Notary Public.

PLUGGING  
FILE SEC 17 T 21 R 4W  
BOOK PAGE 3 LINE 22

J. S. Sutton & Sons Drilling Co., Kroeker #1  
NE NE SW Sec. 17-21S-4W  
McPherson County, Kansas

Commenced - November 25, 1958  
Completed - December 9, 1958  
Casing - 200' of 13-3/8" w/200' sacks HA5  
Elevation - 1502 KB

DRILLERS LOG

0 - 40	Surface
40 - 200	Shale and lime
200 - 650	Shale and lime
650 - 940	Shale and lime
940 - 1200	Shale and lime
1200 - 1410	Lime and shale
1410 - 1830	Shale and lime
1830 - 2055	Shale and lime
2055 - 2197	Lime and shale
2197 - 2310	Lime and shale
2310 - 2390	Lime and shale
2390 - 2450	Lime
2450 - 2635	Lime
2635 - 2654	Lime and shale
2654 - 2698	Lime
2698 - 2828	Lime
2828 - 2876	Lime
2876 - 2921	Lime
2921 - 2957	Lime and shale
2957 - 3007	Lime
3007 - 3046	Lime
3046 - 3112	Lime and shale
3112 - 3176	Lime and shale
3176 - 3246	Lime and shale
3246 - 3320	Lime and shale
3320 - 3343	Lime and shale
3343 - 3407	Lime
3407 - 3484	Lime
3484 - 3548	Lime
3548 - 3567	Lime
3567 - 3611	Lime
3611 - 3617	Lime
3617 - 3665	Lime
3665 - 3745	Shale
3745 - 3866	Shale and lime
3866 - 3877	Lime and shale
3877 - 3899	Lime
3899 - 3922	Lime
3922 - 3952	Sand
3952 - 3961	Lime
3961 - 3980	Lime
3980 -	Rotary Total Depth
	D & A

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STATE COMMISSION  
DEC 11 1958  
CONSERVATION DIVISION  
Wichita, Kansas

STATE OF KANSAS )  
                          ) SS  
SEDGWICK COUNTY )

PLUGGING  
FILE SEC 17 T 21 R 4W  
BOOK PAGE 3 LINE 22

I, the undersigned, being duly sworn on oath, state that the above Drillers Log is true and correct to the best of my knowledge and belief and according to the records of this office.

J. S. SUTTON & SONS DRILLING CO.

By Henry D. Ficken

Subscribed and sworn to before me this 10th day of December, 1958.

My commission expires 6-1-60.

Lorraine Shullcraft  
Notary Public