



GEORGE DOCKING Governor
 MARION BEATTY Chairman
 HARRY G. WILES Commissioner
 RICHARD C. BYRD Commissioner
 RAYMOND B. HARVEY Secretary
 CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS
 JEWEL M. OGDEN, Director

15-145-10094-0000

Jewel M. Ogden, Director
 500 Insurance Building
 212 North Market
 Wichita 2, Kansas

Dear Sir:

I have this date JULY 8, 1958, authorized the following plugging operation:

Operator's Full Name: BRUNSON PROD & EXPLOR., INC
 Complete Address: 333 1ST NATL BANK BLDG, WICHITA, KANS
 Lease Name: GUFFEY Well No. 1
 Location: NW-NW-NW Sec. 3 Twp. 23 Rge. 15 (E) (W)
 County: PAWNEE Total Depth: 3975'
 Oil Well Gas Well Input Well SWD Well D & A
 Other well as hereafter indicated: _____

Operator was instructed to plug well as follows:

FILL HOLE W/MUD TO 250' - SET
PLUG W/HULLS - 20 5/8 OMT - MUD
TO 40' - SET PLUG W/HULLS - 10 5/8
OMT CAP TO BASE OF CELLAR.

PERMISSION GIVEN BY: ELDON PETTY

Very truly yours,

Signed: Frank Brunson
 Conservation Division Agent

RECORDED
 STATE OF KANSAS
 7-12-58
 JUL 12 1958
 CONSERVATION DIVISION
 Wichita, Kansas