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KANSAS  
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

File No. \_\_\_\_\_ County: McPherson  
Location: NE NE 1/4 SW 1/4 Sec. 17 Twp. 21 Rge. 4 (W)  
Name of Field: \_\_\_\_\_ Total Depth: 3980

I have this date completed supervision of plugging of:

Lease Name: Krober Well No. 1  
Operator's Full Name: J. S. Sutton & Sons  
Complete Address: 316 Insurance Bldg., Wichita, Kan.  
Plugging Contractor: Operator  
Address: \_\_\_\_\_ License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 10 A.M. Day 9 Month 12 Year 58

The above well was plugged as follows:

Fill hole with #2 viscosity rotary mud to 180' where pushed down Howco plug. 40 sack hulls and put in 30 sacks cement. Mud to 180' where pushed down Howco plug and put in 10 sacks cement to below plug depth.

187 - 13" surface orientated.

Signed: Eugene H. Graham  
Conservation Division Agent

Reviewed: A.  
Field Supervisor

Remarks:

RECEIVED  
STATE CORPORATION COMMISSION

DEC 12 1958  
CONSERVATION DIVISION  
WICHITA, KAN.

PLUGGING  
FILE SEC 17 T. 21 R. 4W  
BOOK PAGE 3 LINE 22