

1-1015-009-20284-00-00

To: 6 041011  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15- 10-28-68 15-009-20,284  
NE NW SW, SEC. 11, T. 16 S, R. 12 W/E  
\_\_\_\_\_ feet from S section line  
\_\_\_\_\_ feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5238

Lease Name Schauf Well # B-1

Operator: Petroleum Inc.  
Name & Address 301 N. Main  
S. 900  
Wichita, Ks. 67202-1508

County Barton 109.49  
Well Total Depth 3369 feet  
Conductor Pipe: Size \_\_\_\_\_ feet  
Surface Casing: Size 8 5/8 feet 285' w/150 sks

Abandoned Oil Well  Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A \_\_\_\_\_

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor B. J. Titan License Number \_\_\_\_\_

Address Great Bend, Ks.

Company to plug at: Hour: 9:00 A.M. Day: 10 Month: Jan Year: 19 89

Plugging proposal received from Everett Jones

(company name) Pet. Inc. (phone) \_\_\_\_\_

were: 5 1/2" casing set at 3369' w/100 sks. Top perf at 3350'. Perf anhy at 780' and  
ordered 350 sks 65/35 Poz 10% Gel w/2% Lite w/1/4# F.C. plus 6 sks Hulls.

Plugging Proposal Received by Dennis L. Hamel  
(TECHNICIAN)

Plugging Operations attended by Agent?: All  Part \_\_\_\_\_ None \_\_\_\_\_

Operations Completed: Hour: 1:30PM Day: 10 Month: Jan Year: 19 89

ACTUAL PLUGGING REPORT Pumped in 5 1/2" casing 200 sks cement w/1/4# F.C. plus 5 sks  
Hulls mixed in cement. Max 950#. S.I. 550 psi. Pdmped in 8 5/8" casing 20 sks cement w/1/4# F.C.  
plus 1 sk Hulls mixed in cement. Max 650# S.I. 650# psi.

RECEIVED  
STATE CORPORATION COMMISSION

JAN 26 1989  
1-26-89

Remarks: (If additional description is necessary, use BACK of this form.)

CONSERVATION DIVISION  
Wichita, Kansas

INVOICED observe this plugging.

Signed Dennis L. Hamel  
(TECHNICIAN)

DATE 1-27-89  
INV. NO. 23804  
1-10