

15-009-01051-00-02

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12-4-81
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER July, 1984 (orig. completion) (of this well)
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER NCRA #5565

ADDRESS Box 6, Great Bend, KS. 67530 PHONE # (316)- 793-7824

LEASE (FARM NAME) N. J. Weber "A" WELL NO. 6

WELL LOCATION NE NW SE SEC. 11 TWP. 16 RGE. 12 ~~KANSAS~~ (West)

COUNTY Barton TOTAL DEPTH 3285' PB FIELD NAME Kraft-Prusa
3385'

OIL WELL GAS WELL INPUT WELL X SWD WELL D&A

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes ACO-1 filed? Yes
(If not, state reason why)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 7-26-84

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Earl Baker ADDRESS Box 6, Great Bend, Ks.

PHONE # (316)- 793-7824

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 176, Chase, Ks. 67524 PHONE # (316)- 938-2457

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME National Cooperative Refinery Association

ADDRESS Box 6, Great Bend, Ks. 67530 PHONE # (316)- 793-7824

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT

RECEIVED
STATE CORPORATION COMMISSION

SIGNED: 

Applicant /or Acting Agent
I. J. Gotsche

DATE: July 23, 1984

JUL 25 1984
CONSERVATION DIVISION
Wichita, Kansas

State of Kansas



JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. NOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

OCT 29 1984

EXPIRES

July 27, 1984

WELL PLUGGING NOTICE

N.J. Weber "A" #6
NE-NW-SE
Sec. 11-16-12W
Barton County

NCRA
P.O. Box 6
Great Bend, Ks. 67530

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in black ink, appearing to read "Jack M. McCord".

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to

DIST. #6 1014 Cody Hays, Ks. 67601

five days prior to plugging the well (KAR-82-3-113).