

15-009-19006-00-00  
STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

Rev. 12-4-81  
FORM CP-1

**WELL PLUGGING APPLICATION FORM**  
File One Copy

API NUMBER 6-17-44 (of this well)  
(This must be listed; if no API# is available, please note drilling completion date.)  
LEASE OWNER National Cooperative Refinery Association  
ADDRESS Box 6, Great Bend, Ks. 67530 PHONE # (316)- 793-7824  
LEASE (FARM NAME) N. J. Weber "A" WELL NO. 2  
WELL LOCATION C S/2 SE SE SEC. 11 TWP. 16 RGE. 12 XXXXX (East)(West)  
COUNTY Barton TOTAL DEPTH 3335' FIELD NAME Kraft-Prusa  
OIL WELL X GAS WELL        INPUT WELL        SWD WELL        D&A         
WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes ACO-1 filed? Prior ACO-1  
(If not, state reason why)  
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 7-15-83

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Earl Baker ADDRESS Box 6, Great Bend, Ks.  
PHONE # (316)- 793-7824  
PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050  
ADDRESS Box 176, Chase, Ks. PHONE # (316)- 938-2457

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME NCRA  
ADDRESS Box 6, Great Bend, Ks. PHONE # (316)- 793-7824

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT

RECEIVED  
STATE CORPORATION COMMISSION

JUL 11 1983

CONSERVATION DIVISION  
Wichita, Kansas

SIGNED: 

Applicant /or Acting Agent

I. J. Gotsche

DATE: July 8, 1983

State of Kansas



JOHN CARLIN  
MICHAEL LENNIEN  
R. C. (PETE) LOUX  
PHILLIP R. DICK  
JUDITH MCCONNELL  
BRIAN J. MOLINE

GOVERNOR  
(CHAIRMAN)  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE SECRETARY  
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

OCT 19 1983

EXPIRES

July 19, 1983

WELL PLUGGING NOTICE

N.J. Weber "A" #2  
C S $\frac{1}{2}$  SE SE  
Sec. 11-16-12W  
Barton Co., Ks.  
3335'  
Kelso Casing Pulling

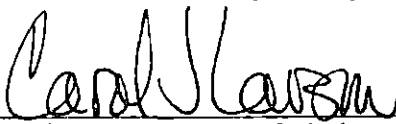
National Cooperative Refinery Association  
Box 6  
Great Bend, Ks. 67530

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

  
Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to

KCC/KDHE Dist. Off. #6, 1014 Cody, Hays, Ks. 67601, 913-628-1200  
seven days prior to plugging the well (KAR-82-3-113)

CC: Dist. #6

15-009-19006-00-00  
WELL LOG BUREAU · KANSAS GEOLOGICAL SOCIETY  
412 Union National Bk. Bldg., Wichita, Kansas

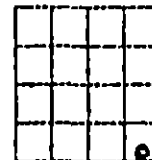
**COPY**

Company - BLACK-MARSHALL OIL CO.  
Farm - N.J. Weber "A" No. 2.

SEC. 11 T. 16 R. 12 W  
C S<sub>2</sub> SE SE

Total Depth. 3335'  
Comm. 6-1-44 Comp. 6-17-44  
Shot or Treated.  
Contractor. Ferrell-Young Drlg. Co.  
Issued. 8-26-44

County. Barton  
KANSAS



CASING:  
8 5/8" 259' Cem. 80 ft  
5 1/2" 3333' Cem. 75 ft

Elevation. 1909

Production. Deptho. Pot. 5488 B.  
No wtr

Figures Indicate Bottom of Formations.

sand, rock & clay	75
shale & shells	455
shale, shells & iron stks	520
red rock	760
anh. drite	796
shale & shells	1195
salt	1380
shale & shells	1690
lime & shale brks	1875
lime & shale	1960
lime & shale brks	2150
shale & shells	2680
lime	2890
lime & shale	3015
shale	3068
lime	3315
shale & lime	3332
lime	3335
Total Depth. (Rotary Meas)	

Tops: (rotary table meas.)  
Topeka 2680  
Brown Lime 3055  
Lansing 3068  
Arbuckle 3332

**K. G. S. LIBRARY**

RECEIVED  
STATE CORPORATION COMMISSION

JUL 14 1983

CONSERVATION DIVISION  
Wichita, Kansas